

HARTFORD

PRINTED BY STEPHEN AUSTIN AND SONS

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# INTRODUCTION.

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THE Abhidhamma pitaka seems to be based for the most part upon the Sutta pitaka, and contains little beyond what we find in the older texts. Childers defines the former collection as the "basket of transcendental doctrines," and says that the name of this third great division of the Buddhist scriptures "implies metaphysical as opposed to moral doctrine (dhamma)." This accomplished Pali scholar seems to have judged of the whole of the Abhidhamma books by the few specimens he had come across of two—the Yamakam and Patthānam. But these works, as well as the Kathāvatthu, do not appear to be more metaphysical than many of the suttas in the older Nikayas. I find very little that is transcendental in the Vibhāṅgappakaraṇam, Dhammasaṅgani, and Puggala paṇaṭṭi. Of the last, now for the first time edited, the reader can form his own opinion. Dr. Rhys Davids had doubtless good and sufficient reasons

for refusing his assent to the popular opinion as to the metaphysical character of these works, and for giving in his "Hibbert Lectures" a positive denial to Childers's statement His words may be here quoted — "*There is much misconception as to this name It has been explained as meaning metaphysics But so far as anything as is yet known of the Abhidhamma books, they are by no means more metaphysical than the other parts of the Pitakas There is indeed but very little metaphysics in early Buddhism, and 'abhi dhamma' would seem to bear much more to 'Dhamma' the relation which 'bye law' bears to 'law,' than that which 'metaphysics' bears to 'physics' "*

*The compilers of the Abhidhamma books seem to have taken up such subjects only as are discussed at full length in the Nikayas dealing with them, more or less, in a purely scholastic and technical manner, with some variation in regard to the order and arrangement of the numerous details connected with the Buddhist creed Classification carried almost to an excess, in some of the books (the Dhamma sangani, for instance), appears to be the strong point in this pitaka and Buddhaghosha, in his Visuddhimagga has perhaps followed the method adopted by the Abhidhamma compilers with regard to their summaries of Buddhist teaching*

It is not always an easy task to harmonize the statements of the Sutta and Abhidhamma pitakas, except upon the

assumption that the latter collection is much later than the latest of the four Nikāyas<sup>1</sup>

The Puggala paññatti is indebted not only for its subject matter, but also for its form, to the older pitaka books. Its *form* seems to have been modelled upon that of the Sangiti suttantam of the Digha nikaya. This sutta, as technical and dry in its treatment of its subject as any Abhidhamma treatise, and not, in many cases any fuller than the Mātika to the present world, treats of the *dasa dhammā* or ten conditions much in the same way as the work before us deals with the *dasa puggalā* or ten individuals (i.e. the varieties of those walking in the four paths, see Childers's Pāli Dictionary, s.v. Puggalo)

Occasionally we find the two subjects overlapping, that is to say, *puggalas* are mentioned in the Sangiti sutta and *dhammas* are referred to in the Puggala paññatti. Amongst the *cattāro dhammā* of the Sangiti sutta, immediately following the *cattāro ariyavohārā* mention is made of *CATTĀRO PUGGALĀ* exactly in the same words as in the Mātika of the Puggala paññatti (Cattāro Puggalā, §§ 19, 23, 24, 29). But our text derives its definitions and illustrations from other sources, that of IV § 24 c may be found in the *Brahmajāla* and *Sāmaññaphala* suttas, but the additions to IV § 24 b I have not met with elsewhere.

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<sup>1</sup> See Oldenberg's *Life of Buddha* (English translation) pp 449-450

Amongst the *satta dhammā* of the *Sangīti sutta* we find *SATTĀ PUGGAJĀ DAKKHINEYYĀ*, corresponding to the *Mātikā*, pt. I 30-36, while Nos 32, 33, and 34 are previously mentioned as *TAYO PUGGALĀ*, both in the above-mentioned *sutta* and in the *Puggala paññatti* (These well known terms are used without any explanation in the *Anguttara nikāya* II v 7-8)

In the third *bhāṇadāram* of the *Sangīti sutta* we find *ATTHA PUGGAJĀ* in the very terms of our text, with the curious omission of the words "ime cattaro maggasamangino, ime cattāro phalasamangino puggala," without which addition the number appears to be but four

The *Sangīti sutta* might fairly be called "Dhamma-paññatti," corresponding in meaning to the *Dhamma sangani*, which contains an enumeration and classification of *dhammas* (conditions)

As to the *materials* made use of by the compiler of the *Puggala paññatti*, we can speak somewhat more positively. We have found nearly the whole of the third fourth, and fifth sections of our text (*tayo puggalā*, *cattāro puggalā* *panca puggala*) in the corresponding sections (*tika nipāta* *catukka nipata*, etc) of the *Anguttara nikāya*, including the long passage entitled *Yo llaḍḍhirupamaṃ puggalā*

I need hardly say anything of the other sections, as they are mere repetitions, the *CHA PUGGALĀ* goes partly over the same ground as the *Ekakam* Nos 28 and 29 of the

ATTHA PUGGALÂ have already been noticed as occurring in the Sangiti sutta, while the NAVA PUGGALÂ is a repetition of I 28-36, and DASA PUGGALÂ refers to I 37-46 of our text.

For the sake of comparison it may be stated that IV No 15 (Mâtikâ) is to be found in the Anguttara nikâya, Dukanipâta XII 11, and IV Nos 1, 2, 3 occur in the Samyutta nikâya, while IV 29 is to be found in the Sangiti sutta.

Nos 23, 24, and 25, pt I of the Puggala paññatti seem to be curiously out of place, as we naturally expect them to be amongst the *tayo puggalâ*. The Sangiti sutta names them under the *tisso paññâ*.

Nos 42-46 pt I are mentioned without explanation in the Sangiti sutta as the *pañca anâgâmino*. The only terms in pt I that I have not come across are Nos 1-9, 10-14, 19, 20 37, 38, 39.

The designations in pt II Nos 21, 22, 23, 24, 26, are in the Anguttara nikâya, Dukanipâta XI 2, 4, 5, 11-12. As to the remainder of the DVI PUGGALÂ, the terms themselves are to be found under a slightly different form in the Sangiti sutta and Anguttara nikâya.\*

It has already been stated that some of the dhammas are referred to in the Puggala-paññatti, but they are mentioned merely as a mode of explaining the designations applied to the puggalas, thus in defining, for instance, the concrete term *lodhano*, the abstract word *lothe* is first dealt with

There seems to be, however, a fixed and recognized order in which both these abstract and concrete terms should be enumerated, in regard to the former the Puggala paṇṇatti agrees with the Saṅgīti sūta and Anguttara nīkaya (II XVI 1-5) in the dhamma terms from 1 to 5

I have not found the concrete terms in the Anguttara, but four of them (1, 2, 3, 4) occur in the Saṅgīti sūta exactly in the order given in the Puggala paṇṇatti

For the 5th and 6th the Saṅgīti sūta has Paṇiccho and Micchaditthi, Sanditthiparamasī and Addhānagatiduppattinissaggi. We find No 5, however, amongst the asaddhammā of the same book. The remainder of the dhammas mentioned in the Puggala paṇṇatti are to be found, without explanation, in the 'Dve dhammā' of the Saṅgīti sūta, and in a slightly different order in the Anguttara nīkaya in two distinct sets. As the conventional arrangements of these dhammas perhaps varied from time to time, I therefore annex a list of them as found in the Saṅgīti sūta, with references to the Anguttara nīkaya and Puggala paṇṇatti —

SANGĪTĪ SŪTĀ	ANGUTTARA NĪKĀYA.	PUGGALA PAṆṆATTI
1 Nāmasi ca rūpaṃ ca ..	II ix 3	
2 Avijjā ca bhavaśāmbhū ca		..
3 Dhavaḍḍhi ca v'bhavaḍḍhi ca	.. II ix 5	
4 Abhikkhā ca anottappaṇi ca	II xvi 5	II 5
5 Hī ri ca ottappaṇi ca	II xvi 10	II 13
6 Dovaṇṇasāṭṭhi ca pāṇam uttaṭṭhi ca	II ix 8	II 6



SANGHIT SUTTA	ANGUTTARA NIKAYA	PUGGALA PAÑĀTATI
7 Sovacassatī ca kalyāṇamittatī ca	II ix 9	II 16
8 Āpattikusalatā ca āpatti utthānakusalatā ca	II ix 11	
9 Samapattikusalatī ca samapatti utthānakusalatī ca	II xv 1	
10 Dhātukusalatī ca manasikarukusalatī ca	II ix 10	
11 Kalyāṇakusalatā ca paṭiccasamuppadakusalatī ca		
12 Tbhānakusalatā ca atthānakusalatī ca		
13 Ajjavan ca maddavan ca	II xv 2	
14 Khanti ca soracca ca	II xv 3	
15 Sakalyanā ca paṭisantharo ca	II xv 4	
16 Ahimsa ca soceyyan ca	II xv 6	
17 Mutthasaccan ca asampajaññan ca	II xv 16	II 8
18 Sati ca sampajaññan ca	II xv 17	II 18
19 Indriyesu aguttadvāratī ca bhōjane amattaññutā ca	II xv 6	II 7
20 Indriyesu guttadvāratī ca bhōjane mattaññutā ca	II xv 7	II 17
21 Paṭisaṅkharabalaṃ ca bhāvanabalaṃ ca	II xv 8	
22 Satibalan ca samādhibalaṃ ca	II xv 9	
23 Sīmatho ca vipassana ca	II xv 10	
24 Nimittaṃ ca paṇḍhanimuttatī ca		
25 Paṇḍho ca avikkhepo ca	II ix 2	
26 Silasampada ca d tth sampadā ca	II xv 12	II 19
27 Silavipatti ca d tthvipatti ca	II xv 11	II 9
28 Silavisuddhi ca d tthvisuddhi ca	II xv 13	
29 D tthvisuddhi kko pana yatbaduttissa ca padhanam	II xv 14 ..	
30 Samvego ca vupphojāññesu tthānesu samviggassu ca yoniso padhanam		
31 Aśintuttthita ca kusalesu dhammesu appativanitā paddhassamam	II xv 15	
32 Vija ca vimutti ca	II ix 4	
33 Khaye nānam anuppadā ānam		

For the text of the present edition of our Abhidhamma book I have made use of the following manuscripts

1 The Phayre MS in the India Office Library written on palm leaves in Burmese characters

2 A paper MS in my own possession, in Sinhalese writing

3 A commentary, beautifully written in Sinhalese characters on paper, in the possession of Dr Rhys Davids

4 A commentary on paper in Sinhalese writing, amongst my own collection of MSS

The second Manuscript is of the same type as the first but less accurate, having been copied by a Sinhalese scribe from a Burmese original. It has many literal errors perpetuating the common blunders of Burmese scribes. Three and four, belonging to a different recension, contain copies of a far more accurate text than those just mentioned, and enabled the editor to correct some curious mistakes.

Next year Dr Rhys Davids conjointly with myself, intends to publish the entire but short commentary to the *Puggala paṇṇatti*, with notes and various readings.

The corresponding passages in the *Anguttara nikkāya* have been compared, together with one or two similar pieces in the *Dhammasaṅgani*.

For Part II of the *Puggala Paṇṇatti* the Commentary failed altogether to be helpful, because, perhaps, the writer considered the explanations of the text to be amply sufficient.

There is in the British Museum Collection a 11/4 or sub-

commentary entitled *Linattha pada-vannanā*, by Ānand-ācariya, a portion of which deals with the Puggala-Paññatti.

A good Sinhalese MS of our text is still much needed, before we can be quite sure of some two or three unusual terms in Part II. The use of *patodo* (II 18b) is curious, the only meaning given by Childers is *goad*, and at first sight one would like to read *sampajañña patodo* instead of *sampajaññam, patodo*, but a corresponding passage in the *Dhammasaṅgani* shows us that our text has the right reading *Patodo*, therefore, must be one of the synonyms of *sampajaññam*, with the meaning of *mental stimulus*.

The Puggala paññatti not only contains many useful contributions to Pāli lexicography, but is also most valuable in the light it throws upon Buddhistic terms and phraseology, and in this respect perhaps is by far the most interesting of the Abhidhammapitaka books.

# PUGGALA-PAÑÑATTI.

Namo tassa bhagvato arahato sammāsambuddhassa

## NÂTIKÂ

### I

Cha paññattiyo —khandha-paññatti, âyatana paññatti, dhātu-paññatti, sacca-paññatti, indriya paññatti, puggala-paññatti ti

Kittāvatā khandhānam khandhapaññatti? Yāvatā pañce khandhā —rūpakkkhandho, vedanakkhandho, saññākkhandho, saṅkhārakkhandho, viññānakkhandho, ettāvatā khandhānam khandhapaññatti.

Kittāvatā âyatanānam âyatana-paññatti? Yāvatā dvāda sâyatana —caḅbhâyatanaṃ, rūpâyatanaṃ, sotâyatanaṃ, saddâyatanaṃ, ghânâyatanaṃ, gandhâyatanaṃ, jivhâyatanaṃ, rasâyatanaṃ, kāyâyatanaṃ, phoṭṭhabbâyatanaṃ, manâyatanaṃ, dhammâyatanaṃ, ettāvatā âyatanānam âyatana-paññatti

Kittāvatā dhâtūnam dhâtupaññatti? Yāvatā atthârasa dhâtuyo —caḅkkuḍḍhâtu, rūpadhâtu, caḅkkuviññānadhâtu, sotadhâtu, saddadhâtu, sotaviññānadhâtu, ghānadhâtu, gandhadhâtu, ghānaviññānadhâtu, jivhadhâtu, rasadhâtu, jivhâviññānadhâtu, kāyadhâtu, phoṭṭhabbadhâtu, kāyaviññānadhâtu, manodhâtu, dhammadhâtu, manoviññānadhâtu, ettāvatā dhâtūnam dhâtupaññatti.

Kittāvatā saccānam saccapaññatti? \* Yāvatā cattāri saccāni —dukkhasaccam, samudayasaccam, nirodhasaccam, magga saccam, ettāvatā saccānam saccapaññatti

Kittāvatā indriyānam indriyapaññatti? Yāvata bhāvisatindriyāni —cakkhindriyam, sotindriyam, ghānindriyam, jīvindriyam, lāṅghindriyam, manindriyam, jīvindriyam, itthindriyam, purisindriyam, sukhindriyam, dukkhindriyam, somanassindriyam, domanassindriyam, upekkhindriyam, saddhindriyam, virindriyam, satindriyam, samādhindriyam, paññindriyam, anaññātāññassāmītindriyam, aññindriyam, aññātāvindriyam, ettāvatā indriyānam indriyapaññatti

Kittāvatā puggalānam puggalapaññatti?

- 1 Samayavimutto
- 2 asamayavimutto
- 3 luppadhhammo
- 4 aluppadhhammo
- 5 paribhānadhammo
- 6 aparibhānadhammo
- 7 cetanābhabbo
- 8 anurakkhanabhabbo
- 9 puthujjano
- 10 gotrabhū
- 11 bhayūparato
- 12 abhayūparato
- 13 bhabbhagamano
- 14 abhabbhagamano
- 15 nijato
- 16 anijato
- 17 patipannako phale tthito
- 18 samasisi
- 19 tthitakappi
- 20 ariyo
- 21 anariyo
- 22 sekkho
- 23 asekkho
- 24 n'eva sekkho nāsekkho
- 25 tevijjo
- 26 chala bhikkhū

- 28 sammāsambuddho  
 29 paccekasambuddho  
 30 ubhato bhaga vimutto  
 31 panna vimutto  
 32 kayasakkhī  
 33 ditthipatto  
 34 saddhā vimutto  
 35 dhammānusārī  
 36 saddhānusarī  
 37 suttakkhattum paramo  
 38 lolankolo  
 39 ekabījī  
 40 sakadāgāmi  
 41 anāgāmi  
 42 antarā parinibbāyī  
 43 upahacca parinibbāyī  
 44 asankhāra parinibbāyī  
 45 sasankhāra parinibbāyī  
 46 uddhamsoto akanittha āgāmi  
 47 sotapanno sotapatti phala sacchikariyaya patipanno  
 48 sakadāgāmi sakadāgami phala sacchikariyāya pati  
 panno  
 49 anāgāmi anāgāmi phala sacchikariyāya patipanno  
 50 araha arahattāya patipanno

EKAKAM

## II

## DVE PUGGALĀ

- 1 Kodhino ca upanahī ca  
 2 mākkhī ca palāsi ca  
 3 resukī ca maccharī ca  
 4 satho ca mayavi ca  
 5 ahiriko ca anottappī ca  
 6 dubbico ca papamitto ca

- 7 indriyesu aguttadvāro ca bhojane amattaññū ca
- 8 mutthassati ca asampajāno ca
- 9 silavipanno ca ditthivipanno ca
- 10 ajjhattasaññojano ca bahiddhāsaññojano ca
11. akkhodhano ca anupanāhi ca
- 12 amakkhi ca apilāsi ca
- 13 anissuki ca amacchari ca
- 14 asatho ca amājāvi ca
- 15 hirimā ca ottappi ca
- 16 suvaco ca kalyānamitto ca
- 17 indriyesu guttadvāro ca bhojane mattaññū ca.
- 18 upatthitasati ca sampajāno ca
- 19 silasampanno ca ditthisampanno ca.
- 20 dve puggalā dullabhā lokasmim
- 21 dve puggalā dutappayā
- 22 dve puggalā sutappayā
- 23 dvinnam puggalānam asavā vaddhanti
- 24 dvinnam puggalanam āsavā na vaddhanti
- 25 hinādhimutto ca panitādhimutto ca
- 26 titto ca tappetā ca

DEKAM

### III.

#### TAYO PUGGALĀ

- 1 Nirāso, āsamso, vigatāso
- 2 tayo gilānūpamā puggala
- 3 kāyasaṅkhi, dutthipatto, saddhāvimutto
- 4 gūthabbhāni, pupphabbhāni, madhubhāni
- 5 arunūpamacitto puggalo, vjyūpamacitto puggalo,  
vajirūpamacitto puggalo
- 6 andho, ekacakku, dve cakkhu
- 7 avakujjapāṇiyo puggalo, ucchanga paṇiyo puggalo  
puthupāṇiyo puggalo

8 atth' ei acco puggalo kamesu ca bhavesu ca avitarâgo,  
 atth' ekacco puggalo kâmesu vitarâgo bhavesu avitarago,  
 atth' ekacco puggalo kamesu ca bhavesu vitarago

9 pasânalekhupamo puggalo, pathavilekhûpamo puggalo  
 udakalekhupamo puggalo

10 tayo potthakûpamâ puggala

11 tayo kasikavatthûpama puggalâ

12 suppameyyo duppameyyo appameyyo

13 atth' ekacco puggalo na sevitaabbo, na bhajitaabbo, na  
 payirupasiabbo,

atth' ekacco puggalo sevitaabbo bhajitaabbo payirupâsi  
 tabbo,

atth' ekacco puggalo sakkatva garunkatva sevitaabbo,  
 bhajitaabbo payirupâsiabbo

14 atth' ekacco puggalo jigucchitaabbo, na sevitaabbo, na  
 bhajitaabbo na payirupasiabbo,

atth' ekacco puggalo ajjuhekkhitaabbo na sevitaabbo, na  
 bhajitaabbo na payirupasiabbo,

atth' ekacco puggalo sevitaabbo, bhajitaabbo, payirupâsi  
 tabbo

15 atth' ekacco puggalo silesu paripûrakârî samadhismun  
 mattasokârî panî aya mattasokârî,

atth' ekacco puggalo silesu ca paripûrakârî samadhismunca  
 paripûrakârî pannaya mattasokârî,

atth' ekacco puggalo silesu ca paripûrakârî samadhismiñ  
 ca paripûrakârî pannâya ca paripûrakârî

16 tayo sattharo apare pi tayo satthâro

TIKAN

#### IV

### CATTARO PUGGALA

1 Asappuriso asappurisenâ asappurisataro sappuriso  
 sappurisenâ sappurisataro

2 Papo papena pâpataro, kalyâno kalyânena kalyânataro



3 Pāpadhammo, papadhammena pāpadhammataro, kalyāṇadhammo, kalyāṇadhammena kalyāṇadhammataro.

4 Sāvajjo, vājjabahulo, appasāvajjo, anavajjo

5 Ugghatitanaṃ, vipaccitanaṃ, neyyo padaparamo

6 Yuttapatibhāno no muttapatibhāno muttapatibhāno  
no yuttapatibhāno, yuttapatibhāno ca muttapatibhāno ca,  
n'eva yuttapatibhāno no muttapatibhāno

7 Cattāro dhammakathikā puggalā.

8 Cattāro valakakūpamā puggalā

9 Cattāro mūsakūpamā puggalā

10 Cattāro ambūpamā puggalā

11 Cattāro kumbhūpamā puggalā

12 Cattāro udakarabadūpamā puggalā

13 Cattāro baliraddūpamā puggalā

14 Cattāro āsirisūpamā puggalā

15 Atth' ekacco puggalo ananuvicca aparivogāhetvā  
avanārahassa vannaṃ bhāsitaṃ hoti,

atth' ekacco puggalo ananuvicca aparivogāhetvā vannaṃ  
hassa avanāṃ bhāsitaṃ hoti,

atth' ekacco ananuvicca aparivogāhetvā appasādanīye  
paśādam upadhamasitaṃ hoti,

atth' ekacco puggalo ananuvicca aparivogāhetvā paśādanīye  
thāne appasādam upadhamasitaṃ hoti

16 Atth' ekacco puggalo anuvicca parivogāhetvā  
avanārahassa vannaṃ bhāsitaṃ hoti,

atth' ekacco puggalo anuvicca parivogāhetvā vannaṃ  
hassa vannaṃ bhāsitaṃ hoti,

atth' ekacco puggalo anuvicca parivogāhetvā  
thāne appasādam upadhamasitaṃ hoti,

atth' ekacco puggalo anuvicca parivogāhetvā  
thāne paśādam upadhamasitaṃ hoti

17 Atth' ekacco puggalo avanārahassa vannaṃ  
bhāsitaṃ hoti bhūtam tacchaṃ kālāna, no ca  
kha vannaṃ bhāsitaṃ hoti bhūtam tacchaṃ  
kālāna

atth' ekacco puggalo vannaṃ bhāsitaṃ  
bhūtam tacchaṃ kālāna no ca kha  
vannaṃ bhāsitaṃ hoti bhūtam tacchaṃ  
kālāna,

atth' ekacco puggalo vannaṃ bhāsitaṃ  
bhūtam tacchaṃ kālāna

bhûtam taccham kâlena, vannârahassa vannaṃ bhâsitâ hoti  
bhûtam taccham kâlena,

atth' ekacco puggalo n' eva avannârahassa avannaṃ bhâsitâ  
hoti bhûtam taccham kâlena, no pi vannârahassa vannaṃ  
bhâsitâ hoti bhûtam taccham kâlena

18 Utthânaphalûpajivî no puññaphalûpajivî, puñña-  
phalûpajivî no utthânaphalûpajivî, utthânaphalûpajivî ca  
punnaphalûpajivî ca, n' eva utthânaphalûpajivî no puñña-  
phalûpajivî

19 Tamo tamaparâyano, tamo jotiparâyano, jotî tamaparâ-  
yano jotî jotiparâyano

20 Onatonato, onatunnato, unnatonato, unnatunnato

21 Cattaro rukkhûpamâ puggalâ

22 Rûpappamâno rûpappasanno ghosappamâno ghosappa  
sanno, lûlappamâno lûlappasanno, dhammappamâno  
dhammappasanno

23 Atth' ekacco puggalo attahitaya patipanno hoti no  
parahitaya,

atth' ekacco puggalo parahitaya patipanno hoti no attahitaya,

atth' el acco puggalo attahitaya c'eva patipanno hoti parahitaya ca,

atth' ekacco puggalo n' eva attahitaya patipanno hoti no  
parahitaya

24 Atth' ekacco puggalo attantapo hoti attaparitâpanâ  
nuyogam anuyutto,

atth' ekacco puggalo parantapo hoti paraparitâpanânuyogam anuyutto,

atth' ekacco puggalo attantapo ca hoti attaparitâpanânuyogam anuyutto  
parantapo ca paraparitâpanânuyogam anuyutto,

atth' ekacco puggalo n' eva attantapo hoti na attaparitâpanânuyogam anuyutto  
na parantapo na paraparitâpanânuyogam anuyutto

So anattantapo aparantehi ditth' eva dhamme nicchâto nibbûto suttbhûto sukha patisamvedi  
brahmabhûtena attanâ viharati

25 Sârâgo sadoḥo, samohô, samâno

26 Atth' ekacco puggalo lâbhi hoti ajjhataṃ cetosama-  
thassa na lâbhi adhîpannâ dhamma-vipassanâya,

atth' ekacco puggalo lābhī hoti adhipaññā-dhamma-vipassanāya na lābhī ajjhattam cetosamathassa;

atth' ekacco puggalo lābhī c'eva hoti ajjhattam cetosamathassa lābhī adhipaññā-dhamma-vipassanāya;

atth' ekacco puggalo n'eva lābhī hoti ajjhattam cetosamathassa na lābhī adhipaññā-dhamma-vipassanāya.

27. Anusotagāmi puggalo, paṭisotagāmi puggalo, thitatto puggalo, tinno pārangato phale tiṭṭhati brāhmaṇo.

28. Appasuto sutena anupapanno, appasuto sutena upapanno, bahusuto sutena anupapanno, bahusuto sutena upapanno.

29. Samanamacalo, samanapadumo, samanapundariko, samanesu samanasukhumālo.

#### CATUKKAM

### V.

## PAÑCA PUGGALĀ.

1. Atth' ekacco puggalo ārabhati ca vippaṭisāri ca hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo ārabhati na vippaṭisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo nārabhati vippaṭisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti:

atth' ekacco puggalo nārabhati na vippaṭisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajānāti yatth' assa te uppannā pāpakā akusalā dhammā aparisesā nirujjhanti.

2 Datvâ avajānāti, samvāsena avajānāti, ādheyyamukho hoti, lolo hoti, mando momāho hoti

3 Panca yodhâjivûpamâ puggalâ, 4 pañca pindapâtikâ, 5 pañca khalupacchâbbhattikâ, 6 pañca ekâsanikâ, 7. panca pamsukûlikâ, 8 pañca tecivarikâ, 9 pañca âraññikâ, 10. pañca rukkkhamûlikâ, 11 pañca abbhokâsikâ, 12 pañca nesajjikâ, 13 pañca yathâsanthatikâ, 14 pañca sosânikâ

PAŦCAKAM

## VI

### CHA PUGGALÂ

1. Atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, tattha ca sabbauñutam pâpunati phalesu ca vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, na ca tattha sabbauñutam papunâti na ca phalesu vasibhâvam

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' anta-laro hoti sâvalapâramiñ ca papunati

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' anta-karo hoti na ca sâvak ipâramim pâpunâti

atth' ekacco puggalo pubbe ananussutesu dhammesu sâmam saccâni abhisambujjhati, dित्थ' eva dhamme dukkhass' anta-karo hoti anâgâmi hoti anâgantva itthattam

atth' ekacco puggalo pubbe ananussutesu dhammesu samam saccâni abhisambujjhati, na ca dित्थ' eva dhamme dukkhass' antakaro hoti sakadâgâmi hoti âgantvâ itthattam

CHAKKAM

## VII

## SATTA PUGGALĀ

1 Satt' udakūpamā puggala sakim nimugge  
 hoti, ummujjitvā nimujjati, ummujjitvā  
 jjitva vipassati viloketi, ummujjitvā  
 patigadhapatto hoti, ummujjitvā ti  
 titthati brāhmaṇo

2 Ubhato bhaga-vimutto, piṇ  
 ditthipatto, saddhāvimutto, dhammā

SATTAKAM

## VIII

## AṬṬHA PUGGALA

1 Cattāro maggasamāngino cattaro phāḷisamāngino  
 puggala

AṬṬHAKAM

## IX

## NAVA PUGGALĀ

1 Sammā sambuddho, paccakasambuddho, ubhatobhāgavi-  
 mutto, paṇṇavimutto, kāyasaṅkha, diṭṭhipatto, saddhāvimutto,  
 dhammanusāri, saddhānusāri

NAVAKAM

## X

## DASA PUGGALĀ

1 Pañcannam idha nittā pañcannam idha viḥāya nittā

DASAKAM

PUGGALAPANĀTṬI MATIKĀ

## I

1 *Katamo ca puggalo samayaṇimutto ?*

Idh' ekacco puggalo kīlena kālāṃ samayeṇa samayaṃ  
 atttha vimokkhe kāyena phusitvā viharati paṇṇāya c' assa  
 disvā ekacco āsavā parikkhinā honti ayaṃ vuccati *puggalo*  
*samayaṇimutto*

2 *Katamo ca puggalo asamayaṇimutto ?*

Idh' ekacco puggalo na b' eva kko kālāṃ samayeṇa  
 samayaṃ atttha vimokkhe kāyena phusitvā viharati paṇṇāya  
 o' assa disvā āsavā parikkhinā honti ayaṃ vuccati *puggalo*  
*asamayaṇimutto* Sabbe pi ariyapuggalā ariye vimokkhe  
*asamayaṇimuttā*

3 *Katamo ca puggalo kuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatāṇaṃ vā arū-  
 pasahagatāṇaṃ vā samāpattīṇaṃ, so ca kko na nikāma labhī  
 hoti na akicchalābhī na akasira labhī na yātticchakam yādi-  
 cchakam yāvaticchakam samāpajjati pi vutthāti pi, thānaṃ  
 kko piṇ' etam vijjati yaṃ tassa puggalassa pīṇādaṃ āgamaṃ  
 tā samāpattiyo kuppeyyum ayaṃ vuccati *puggalo kuppa-*  
*dhammo*

4 *Katamo ca puggalo akuppadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatāṇaṃ vā arū-  
 pasahagatāṇaṃ vā samāpattīṇaṃ, so ca kko nikāma labhī  
 hoti akicchalābhī akasira labhī yātticchakam yādicchakam  
 yāvaticchakam samāpajjati pi vutthāti pi, attānaṃ etam  
 anivakāso yaṃ tassa puggalassa pīṇādaṃ āgamaṃ tā samā-  
 pattiyo kuppeyyum ayaṃ vuccati *puggalo akuppadhammo*.  
 Sabbe pi ariyapuggalā ariye vimokkhe akuppadhamma

5 *Katamo ca puggalo parihānadhammo ?*

Idh' ekacco puggalo labhī hoti rūpasahagatāṇaṃ vā arū-

pasahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti na akicchalābhi na akasiralābhi na yatthiccchakam yadicchakam jāvaticcchakam samāpajjati pi vutthati pi, thānam kko pan' etam vijjati yam so puggalo pamādam āgama tāhi samāpattihi parihāreyya ayam vuccati *puggalo parihanadhammo*

### 6 *Katamo ca puggalo aparihānadhammo ?*

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti akicchalābhi akasiralābhi yatthiccchakam yadicchakam jāvaticcchakam samāpajjati pi vutthati pi, atthānam etam anavakāso yam so puggalo pamādam āgama tabi samāpattihi parihareyya ayam vuccati *puggalo aparihānadhammo* Sabbe pi ariyapuggalā ariye vimokkhe aparihānadhammā

### 7 *Katamo ca puggalo cetanābhaddho ?*

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti na akicchalābhi na akasiralābhi na yatthiccchakam yadicchakam jāvaticcchakam samāpajjati pi vutthati pi, sace anusāceteti na parihāyati tāhi samāpattihi, sace na anusāceteti parihāyati tāhi samāpattihi ayam vuccati *puggalo cetanābhaddho*

### 8 *Katamo ca puggalo anuraṭṭhi anābhaddho ?*

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-sahagatānam vā samāpattinam, so ca kko na nikāmalābhi hoti na akicchalābhi na akasiralābhi na yatthiccchakam yadicchakam jāvaticcchakam samāpajjati pi vutthati pi, sace anuraṭṭhati na parihāyati tāhi samāpattihi, sace na anuraṭṭhati parihāyati tabi samāpattihi ayam vuccati *puggalo anuraṭṭhanābhaddho*

### 9 *Katamo ca puggalo puthujjano ?*

Yassa puggalassa tisi saññājanāni appahināni na ca tesam dhammānam pahānāya patipanno ayam vuccati *puggalo puthujjano*

### 10 *Katamo ca puggalo gotrabhū ?*

Yesim dhammānam samanantarā ariyadhamma<sup>ssa</sup> avak-  
kanti hoti tohi dhammehi samannāgato puggulo ayam  
vuccati gotrabhū.

11-12. *Katamo ca puggalo bhayūparato ?*

Satta ekkhā bhayūparatā yo ca puthujjanā silavanto: arahā  
abhayūparato.

13. *Katamo ca puggalo abhabbāgamano ?*

Yo te puggalā kammāvaranena samannāgatā, kilēśvara-  
nena samannāgatā, vipākāvaranena samannāgatā, aśaddhā,  
acchandikā, duppuññā, jalā, abhabbā niyāmam okkamitum  
kūalesu dhammesu sammattam. imo vuccanti puggalā  
abhabbāgamau.

14. *Katamo ca puggalo bhabbāgamano ?*

Yo te puggalā na kammāvaranena samannāgatā, na  
kilēśvaranena samannāgatā, na vipākāvaranena samannāgatā,  
saddhā, chandikā, paññavanto, bhabbā niyāmam okkamitum  
kūalesu dhammesu sammattam: imo vuccanti puggalā bhabbā-  
gamau.

15-16. *Katamo ca puggalo niyato ?*

Pañca puggalā ānantarikā, yo ca micchādīṭṭhikā niyatā:  
aṭṭha ca ariyapuggalā niyatā: aśace<sup>ssa</sup> puggalā aniyatā.

17-18. *Katamo ca puggalo paṭipannako ?*

Cattāro magga-samāngamo puggalā paṭipannakā: cattāro  
phala-samāngamo puggalā phale tṭhitā.

19. *Katamo ca puggalo samasīto ?*

Y<sup>assa</sup> puggala<sup>ssa</sup> apubbam acarimam ācariyāriyādānaṃ ca  
hoti jīvitapariyādānaṃ ca: ayam vuccati puggalo samasīto.

20. *Katamo ca puggalo thila-kappi ?*

Ayaṃ ca puggalo sotāpatti-phala sacchikiriya<sup>ya</sup> paṭipanno  
a<sup>ssa</sup> kippa<sup>ssa</sup> ca uddiyhan<sup>ti</sup>-vā a<sup>ssa</sup> n<sup>eva</sup> tīva kappo  
uddiyheyya yāvāyam puggalo na sotāpattiphalam sacchi-  
karoti: ayam vuccati thila-kappi.



Sabbe pi maggasaṃsangino puggalā tthitakappino

21-22 *Katamo ca puggalo ariyo ?*

Attha ariyapuggalā ariyā, avasesā puggalā anariyā

23-25 *Katamo ca puggalo sekkho ?*

Cattaro maggasamangino tayo phalasamangino puggalā sekkhā, arahā asekkho, avasesā puggalā n'eta sekkhā nāsekkhā

26 *Katamo ca puggalo tetiyo ?*

Tihi vijjāhi samannāgato puggalo tetiyo

27. *Katamo ca puggalo chaḍabhiñño ?*

Chahi abhiññāhi samannāgato puggalo chaḍabhiñño

28 *Katamo ca puggalo sammāsambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaññāni abhisambuyjhati tattha ca sabbaññutam pāpunāti phalesu ca vasibhāvam ayam vuccati puggalo sammāsambuddho

29 *Katamo ca puggalo paccekasambuddho ?*

Idh' ekacco puggalo pubbe ananussutesu dhammesu sāmamaññāni abhisambuyjhati na ca tattha sabbaññutam pāpunāti na ca phalesu vasibhāvam ayam vuccati puggalo paccekasambuddho

30 *Katamo ca puggalo ubhato bhaga-rimutto ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā viharati paññāya c' assa disvā āsava parikkhīnā honti ayam vuccati puggalo ubhato bhaga-rimutto

31 *Katamo ca puggalo paññā rimutto ?*

Idh' ekacco puggalo na h' eva kko attha vimokkhe kāyena phusitva viharati paññāya c' assa disvā āsavā parikkhīnā honti ayam vuccati puggalo paññā-rimutto

32 *Katamo ca puggalo kāya sakkhi ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā

viharati paññāya e' assa disvā ekacco āsavā parikkhinā honti  
 ayam vuccati *puggalo kāya-sakkhi*

### 33 *Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,  
 ayam dukkha-samudayo ti yathābhūtam pajānāti,  
 ayam dukkha-nirodho ti yathābhūtam pajānāti,  
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti,  
 Tathāgatappaveditā e' assa dhammā paññāya vo ditthā honti  
 vo caritā, paññāya e' assa disvā ekacco āsavā parikkhinā honti  
 ayam vuccati *puggalo ditthippatto*

### 34 *Katamo ca puggalo saddhā-rimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti,  
 ayam dukkha-samudayo ti yathābhūtam pajānāti,  
 ayam dukkha-nirodho ti yathābhūtam pajānāti,  
 dukkha-nirodhagāminī patipadā ti yathābhūtam pajānāti  
 Tathāgatappaveditā e' assa dhammā paññāya vo ditthā honti  
 vo caritā, paññāya e' assa disvā ekacco āsavā parikkhinā honti,  
 no ca kho yathā ditthippattassa ayam vuccati *puggalo saddhā-  
 rimutto*

### 35 *Katamo ca puggalo dhammānussāri ?*

Yassa puggalassa sotāpattiphalasacchikariyāya patipannassa  
 paññindriyam adhimattam hoti paññā vāhim paññā pubban-  
 gamam ariyamaggaṃ bhāveti ayam vuccati *puggalo dham-  
 mānussāri*, sotāpattiphalasacchikariyāya patipanno *puggalo  
 dhammānussāri*, phale tthito ditthippatto

### 36 *Katamo ca puggalo saddhānussāri ?*

Yassa puggalassa sotāpattiphalasacchikariyāya patipannassa  
 saddhindriyam adhimattam hoti, saddhā vāhim saddhapubban-  
 gamam ariyamaggaṃ bhāveti ayam vuccati *puggalo saddha-  
 nussāri*, sotāpattiphalasacchikariyāya patipanno *puggalo saddhānu-  
 ssāri*, phale tthito saddhārimutto

### 37 *Katamo ca puggalo sattakkhattum paramo ?*

Idh' ekacco puggalo tinnam aññejanānam parikkhayā pati-

panno hoti avinipâtadhammo niyato sambodhiparâyano  
so sattakkhattum deve ca mânusse ca sandhâvitvâ samsarivâ  
dukkhass' antam karoti ayam vuccati *puggalo sattakkhattum  
paramo*

38 *Katamo ca puggalo kolankolo ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ  
sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano  
so dve vâ tîm vâ kulani sandhâvitvâ samsarivâ dukkhass'  
antam karoti ayam vuccati *puggalo kolankolo*

39 *Katamo ca puggalo elabhi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ  
sotâpanno hoti avinipâtadhammo niyato sambodhiparâyano  
so etam yeva mânussakam bhavam nibbattetvâ dukkhass'  
antam karoti - ayam vuccati *puggalo elabhi*

40 *Katamo ca puggalo sakadagâmi ?*

Idh' ekacco puggalo tinnam saññojanânam parikkhayâ  
raga-dosa mohânam tanutta sakadagâmi hoti, sakid eva  
imam lokam âgantva dukkhass' antam karoti ayam vuccati  
*puggalo sakadagâmi*

41 *Katamo ca puggalo anagâmi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam saññoja  
nânam parikkhaya opapâtiko hoti, tattha parimibbayi anâ-  
vattidhammo tasmâ lokâ ayam vuccati *puggalo anagâmi*

42 *Katamo ca puggalo antara parimibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño  
janânam parikkhayâ opapâtiko hoti, tattha parimibbayi anâ-  
vattidhammo tasma lokâ so upapannam va samanantarâ  
apattam vâ vemajjham âyupamanam ariyamaggam sañña-  
neti uparittthimânam saññojanânam pihânâyâ ayam vuccati  
*puggalo antara parimibbâyi*

43 *Katamo ca puggalo upahacca parimibbâyi ?*

Idh' ekacco puggalo paucannam orambhâgiyanam sañño-

janānam parikkhayā opapātiko hoti, tattha parinibbāyī anā-  
vattidhammo tasmā loka so atikkamitvā vemajjham āyu-  
pamānam upahacca vā kālakiriyam ariyamaggam sañjaneti  
uparittimānam saññojanānam pahānāya ayam vuccati  
*puggalo upahacca parinibbāyī*

44 *Katamo ca puggalo asankhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-  
nānam parikkhayā opapātiko hoti tattha parinibbāyī anā-  
vattidhammo tasmā lokā so asankhārena ariyamaggam sañja-  
neti uparittimānam saññojanānam pahānāya ayam vuccati  
*puggalo asankhāra parinibbāyī*

45 *Katamo ca puggalo sasankhāra-parinibbāyī ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-  
nānam parikkhayā opapātiko hoti tattha parinibbāyī anā-  
vattidhammo tasmā loka so sasankhārena ariyamaggam  
sañjaneti uparittimānam saññojanānam pahānāya ayam  
vuccati *puggalo sasankhāra-parinibbāyī*

46 *Katamo ca puggalo uddhamsoḷo akanitthagāmi ?*

Idh' ekacco puggalo pañcannam orambhāgiyānam saññoja-  
nānam parikkhayā opapātiko hoti tattha parinibbāyī anā-  
vattidhammo tasmā lokā so aviha cuto atappaṃ gacchati,  
atappa cuto sudassam gacchati, sudassā cuto sudassim  
gacchati, sudassiyā cuto akanittham gacchati, akanitthe  
ariyamaggam sañjaneti uparittimānam saññojanānam pa-  
hānāya ayam vuccati *puggalo uddhamsoḷo akanitthagāmi*

47 Tinnam saññojanānam pahānāya patipanno puggalo  
sotapatti-phala sacchikiriyāya patipanno yassa puggalassa  
tīni saññojanāni pahānāni ayam vuccati *puggalo sotāpanno*.

48 Kāmarāgavyāpādānam tanu bhāvāya patipanno pug-  
galo sakadāgāmi-phala sacchikiriyāya patipanno . yassa  
puggalassa kāmarāgavyāpāda tanubhūta ayam vuccati  
*puggalo sakadāgāmi*

49 Kāmarāgavyāpādānam anavasecappahānāya patipanno

puggalo anâgâmi-phala-sacchikiriya-patipanno yassa puggalassa kâmarâgavyâpâdâ anavasesâ pahinâ ayam vuccati *puggalo anâgâmi*

50 Rûparâga arûparâga-mâna-uddhacca-avijjâya anavasesappahânâya patipanno puggalo arahatta-phala-sacchikiriya-patipanno yassa puggalassa rûparâgo arûparâgo mâno uddhaccam avijjâ anavasesâ pahinâ ayam vuccati *puggalo arahâ*

# ĒKAKANIDDESO

## II

### DVE PUGGALĀ.

1 *Katamo ca puggalo kodhano ?*

Tattha katamo kodho ? Yo kodho, kujjanâ, kujjitattam, doṣo, dussanâ, dussitattam, vyâpatti, vyâpajjana, virodho, pativirodho, candittam, asuro-po, anattamanatâ cittassa ayam vuccati kodho Yassa puggalassa ayam kodho appahino ayam vuccati *puggalo kodhano*

*Katamo ca puggalo upanâhi ?*

Tattha katamo upanâho ? Pubbakâlam kodho uparakâlam upanâho Yo evarûpo upanâho, upanayhanâ, upanayhitattam, âthapanâ, thapanâ, santhapanâ, anupasanthapanâ, anupabindhanâ, dâḥhikammam kodhassa ayam vuccati *upanâho* Yassa puggalassa upanâho appahino ayam vuccati *puggalo upanâhi*

2 *Katamo ca puggalo makkhi ?*

Tattha katamo makkho ? Yo makkho, makkhâyanâ, makkhâvitattam, middhunîyam middhunîyakammam ayam vuccati *makkho* Yassa puggalassa ayam makkho appahino ayam vuccati *puggalo makkhi*

*Katamo ca puggalo palâso ?*

Tattha katamo palâso ? Yo palâso, palâsâyanâ, palâsâ-

vitattam, palisākāro, vivādittānam, yuddhaggāho, apatimaggoggo ayam vuccati *palaso* Yassa puggalassa ayam palaso appahino ayam vuccati *puggalo palāsi*

### 3 *Katamo ca puggalo issuḷi?*

Tattha katamā *issā*? Yā pīralābha-sikkāra-garukāra mānana-vandana-pūjanāsu issāyanā, issayitattam, ussujā, ussujanā, ussujitattam, ayam vuccati *issā* Yassa puggalassa ayam issā appahinā ayam vuccati *puggalo issuḷi*

### *Katamo ca puggalo macchari?*

Tattha katamam *macchariyam*? Pañca macchariyāni — āvāsa-macchariyam, kula-macchariyam lābha macchariyam, vanna-macchariyam, dhamma-macchariyam. Yam evarūpaṃ macchariyam maccharāvanā, maccharāyitattam veviccham, kaḍariyam, kaṭukañcukatā, aggahitattam cittassa idam vuccati *macchariyam* Yassa puggalassa idam macchariyam appahinam ayam vuccati *puggalo macchari*

### 4 *Katamo ca puggalo satho?*

Tattha katamam *sātheyyam*? Idh' ekacco satho hoti parisatho Yam tāttha satham, sathitā, sāttheyyam, kakkaratā, kakkariyam, parikkhatatā, parikkhattiyam, idam vuccati *sātheyyam* Yassa puggalassa idam sāttheyyam appahinam ayam vuccati *puggalo satho*

### *Katamo ca puggalo māyā?*

#### *Tattha katamā māyā?*

Idh' ekacco kāyena duccaritam caritvā, vācāya duccaritam caritvā, manasā duccaritam caritvā, tassa paticchādanahetu pāpalam iccham paṇḍahati, mā mam jaññā ti icchati mā mam jaññā ti sankappeti mā mam jañña ti vācam bhasati mā mam jaññā ti lāyena parakkamati ya evarūpā māyā, māyāvitā, acchādanā, vuccanā, nikati nikaranā, pariharānā, gūhanā, parigūhanā, chādanā, paricchādanā, anuttānikammam, anāvikkammam, vicchādanā pāpikariyā ayam vuccati *māyā* Yassa puggalassa ayam māyā appahinā ayam vuccati *puggalo māyari*

### 5 *Katamo ca puggalo ahiriko?*

#### *Tattha katamam ahirikam?*

Yam na hīriyati hīriyatābena nā hīriyati pāpakānam  
akusalānam dhammānam samāpattiya idam vuccati *ahīriyam*  
Iminā ahīrikenā samannāgato puggalo *ahīriya*.

*Katamo ca puggalo anottappi ?*

*Tattha katamā anottappam ?*

Yam na ottappati ottappitābena na ottappati pāpakā-  
nam akusalānam dhammānam samāpattiya idam vuccati  
anottappam Iminā anottappena samannāgato puggalo  
*anottappi*.

*6 Katamo ca puggalo dubbaco ?*

*Tattha katamā dovacassatā ?*

Sahadhammike vuccamane dovacassāyam dovacassiyam  
dovacassata vipplitakūlagahitā vipaccanikasātata anādarīyam  
anādarīyatā agaravatā appatissavatā ayaṃ vuccati *dovacassatā*  
Imāya dovacassatāya samannāgato puggalo *dubbaco*.

*Katamo ca puggalo pāpamitto ?*

*Tattha katamā pāpamittatā ?*

Ye to puggala assaddhā dussilā appassutā maccharino  
duppaṇṇa jā tesam sevanā nisevanā samsevana bhajanā  
sambhajanā bhatti sambhatti sampavānkatā ayaṃ vuccati  
*pāpamittatā* Imāya pāpamittatāya samannāgato puggalo  
*pāpamitto*.

*7 Katamo ca puggalo indrijesu agulladiśatā ?*

*Tattha katamā indrijesu agulladiśatā ?*

Idh' ehaṃ puggalo cakkhuna rūpam disvā nimittaggāhī  
hoti anuvyanjanaggāhī yatādhikaranam enaṃ cakkhundri-  
yam asamvutam viharantam abhiyyādomanassā pāpaka  
akusala dhammā anvāssaveyyum tassa samvarāya na pati-  
pajjati na rakkhati cakkhundriyam cakkhundriye na sam-  
varam āpajjati, sotena saddam sutvā pe ghānena  
gandham ghāyitrā pe jivhāya rasam sāyitrā pe  
kāyena phoṭṭhabbham phusitrā pe manasā dhammam  
vinnāya nimittaggāhī hoti anuvyanjanaggāhī yatādhikara-  
nam enaṃ manindriyam asamvutam viharantam abhiyyā-  
domanassā pāpaka akusala dhammā anvāssaveyyum tassa  
samvarāya na patipajjati na rakkhati manindriyam man-

indriye nā samvaram āpuyati. Yā imeśāṃ channam indri-  
jānam agutti agopanaññānātrakkho, asānāro ayam vuccati  
indriyesu aguttadiāratā. Imāya indriyesu aguttadvāratāya  
samannāgato puggalo indriyesu aguttadiāro

*Katamo ca puggalo bhojane amattaññū ?*

*Tattha katamā bhojane amattaññūtā ?*

Idh' ekacco appatisankhā ayoniso āhāram āhāreti davāya,  
madāya, mandanāya, vibhūsanāya ja tattha asantutthitā  
amattaññūtā appatisankhā bhojane ayam vuccati amatta-  
ññūtā. Imāya bhojane amattaññūtāya samannāgato puggalo  
bhojane amattaññū

*8 - Katamo ca puggalo mutthasati ?*

*Tattha katamam mutthasaccam ?*

Yā asati ananussati, appatissati, asaranatā, adhāranatā, vilā-  
panatā, sammussanatā, idam vuccati mutthasaccam. Iminā  
mutthasaccena samannāgato puggalo mutthasati.

*Katamo ca puggalo asampajāno ?*

*Tattha katamam asampajāñnam ?*

Yam aññānam, adassanam, anabbhisamayo, ananubodho,  
asambodho, appativedho, asangāhanā, aparīyogāhanā, asama-  
vekkhanā, apaccavekkhanā, apaccavekkhakammam, dum-  
mejjham, bālyam, asampajānūnam, mohō, pamohō sammohō,  
avijjā, avijjogho, avijjayogo, avijjānusayo, avijjapariyuttbā-  
nam, avijjalangi, mohō, akusalamūlam, idam vuccati asampa-  
jānam. Iminā asampajānūnena samannāgato puggalo asam-  
pajāno

*9 Katamo ca puggalo silavipanno ?*

*Tattha katamā silavippatti ?*

Kāyiko vitikkamo, vācasiko vitikkamo, kāyikavācasiko  
vitikkamo, ayam vuccati silavippatti sabbam pi dussilyam  
silavippatti. Imāya silavippatti samannāgato puggalo sila-  
vipanno

*Katamo ca puggalo ditthivipanno ?*

*Tattha katamā ditthivippatti ?*

N'atthi diṇṇam, n'atthi yittham, n'atthi hutam, n'atthi  
sukatadukkatānam kammanam phalam vipāko, n'atthi ayam



loko, n'atthi paraloko, n'atthi mâtâ, n'atthi pitâ, n'atthi sattâ  
 opapâtikâ, n'atthi loke sumanabrâhmanâ samaggatâ sammâ-  
 patipannâ, ye imañ ca lokam pirañ ca lokam ayaṃ abhinna  
 sacchikatvâ pavedenti ti, jâ evarûpâ ditthi, ditthigatam  
 ditthigahanam, ditthikantarô' ditthivisûkkâjikam ditthi  
 vipphanditam ditthisaññojanam gâho, patiggâho abhiniveso,  
 paramâso, kummaggo, micchâpatho, micchattam titthâyata  
 nam, vipariyesaggaho, ayaṃ vuccati ditthivipatti Sabbâpi  
 micchaditthi ditthivipatti Imâya ditthivippattiya samannâ-  
 gato puggalo ditthivipanno

10 Katamo ca puggalo ayhattasaññojano ?

Yassa puggalassa pañe' orambhâgīyāni saññojanāni appahī  
 nāni ayaṃ vuccati puggalo ayhattasaññojano

Katamo ca puggalo bahuddhâ saññojano ?

Yassa puggalassa pañe' uddhambbâgīyāni saññojanāni  
 appahīnāni ayaṃ vuccati puggalo bahuddhâsaññojano

11 Katamo ca puggalo akkodhano ?

Tattha katamo loḥho ?

Yo kodho kujjhana pe [II 1] cittassa ayaṃ  
 vuccati kodho Yassa puggalassa ayaṃ loḥho pahino ayaṃ  
 vuccati puggalo akkodhano

Katamo ca puggalo anupandhī ?

Tattha katamo upanāho ?

Pubbaḷālam kodho pe [II 1] kodhassa ayaṃ vuccati  
 upanāho Yassa puggalassa ayaṃ upanāho pahino ayaṃ  
 vuccati puggalo anupandhī

12 Katamo ca puggalo amakkhī ?

Tattha katamo makkhī ?

Yo makkho makkhāyanā malāyitattam niddhunīyam  
 niddhunīyakammam ayaṃ vuccati makkhī Yassa pugga-  
 lassa ayaṃ makkho pahino ayaṃ vuccati puggalo amakkhī

Katamo ca puggalo apalāsi ?

Tattha katamo palāso ?

Yo palāso pe [II 1] palāso Yassa puggalassa  
 ayaṃ palāso pahino ayaṃ vuccati puggalo apalāsi

13. *Katamo ca puggalo anissukī ?*

Tattha katamā issā ?

Yā paralābhasakāragarukāramānanavandanapūjanāsu  
issāvanā, issāyatattam, ussuyā, ussuyanā, ussuyatattam, ayam  
vuccati issā Yassa puggalassa ayam issā pahīvā ayam vuccati  
*puggalo anissukī*

*Katamo ca puggalo amaccharī ?*

Tattha katamam macchariyam ?

Pañca macchariyāni āvāsamacchariyam, kulamacchari-  
yam, lābhamacchariyam, vānnamacchariyam, dhammamac-  
chariyam, yam evarūpam macchariyam, maccharāyanā,  
maccharāyatattam, veviccham, kādāriyam, katukañcukatā,  
aggahitattam cittassa, idam vuccati *macchariyam* Yassa  
puggalassa idam macchariyam pahīnam ayam vuccati  
*puggalo amaccharī*

14. *Katamo ca puggalo asatho ?*

Tattha katamam sāttheyyam ?

Idh' ekacco puggalo satho hoti parisatho, yam tattha  
satham sathatā, sāttheyyam, kakkarītā, kakkariyam, pari-  
kkhatatā, parikkhattiyam, idam vuccati *sāttheyyam* Yassa  
puggalassa idam sāttheyyam pahīnam ayam vuccati *puggalo*  
*asatho*.

*Katamo ca puggalo amāyācī ?*

Tattha katamā māyā ?

Idh' ekacca puggalo kāyena duccaritam caritvā vācāya  
duccaritam caritvā manasā duccaritam caritvā, tassa paticehā-  
danahetu pāpakam iccham pīṇadabhi, mā mam jaññā ti  
icchati, mā mam jaññā ti sankappeti, mā mam jaññā ti vacam  
bhāsati, mā mam jaññā ti kāyena paralākamati yā evarū-  
pā māyā, māyāvitā, acchādanā, vañcanā, nīkatī, nīkaranā, pari-  
hīranā, gūhanā, pīṇagūhanā, chādanā, paricchādanā, anuttā-  
nikammam, anāvikammam, vicchādanā, pāpakariyā, ayam  
vuccati *māyā* Yassa puggalassa ayam māyā pahīnā ayam  
vuccati *puggalo amāyācī*.

15. *Katamo ca puggalo hūimā ?*

Tattha katama hīri ?

Yam hiriyati hiriyitabbena hiriyati pāpakānam akusalānam dhammānam samāpattiya, ayam vuccati *hīri*. Imāya hiriyā samannāgato *puggalo hirimā*.

*Katamo ca puggalo ottappi?*

Tattha katamam *ottappam*?

Yam ottappati ottappitabbena ottappati pāpakānam akusalānam dhammānam samāpattiya, idam vuccati *ottappam*. Iminā ottappena samannāgato *puggalo ottappi*.

16. *Katamo ca puggalo soraco?*

Tattha katamā *soracassatā*?

Sahadhammiko vuccamāne soracassāyaṃ soracassiyam soracassatā appaṭikūlagāhitā avipaccanīkasātata sādariyam sādariyatā sagāravatā sappāṭissavatā, ayam vuccati *soracassatā*. Imāya soracassatāya samannāgato *puggalo soraco*.

*Katamo ca puggalo kalyāṇamitto?*

Tattha katamā *kalyāṇamittatā*?

Ye te puggalā saddhā, silavanto, bahussutā, cāgavanto, paññavanto, yā tesam sevānā, nisevānā, samsevanā, bhajanā, sambhajanā, bhatti, 'sāmpavankatā, ayam vuccati *kalyāṇamittatā*. Imāya kalyāṇamittatāya samannāgato *puggalo kalyāṇamitto*.

17. *Katamo ca puggalo indriyesu guttadāro?*

Tattha katamā *indriyesu guttadārātā*?

Idh' ekacco cakkhunā rūpam disvā na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam cakkhundriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati cakkhunindriyam cakkhundriye samvaram āpajjati; sotena saddam sutvā . . . pe . . . ghānena gandham ghāyitvā . . . pe . . . jivhāya rasam sāyitvā . . . pe . . . kāyena phoṭṭhabbam phusitvā . . . pe . . . manasā dhammam viññāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvādhikaranam enam manindriyam asamvutam viharantam abhijjādomanassā pāpakā akusalā dhammā anvāssaveyyum tassa samvarāya paṭipajjati rakkhati manindriyam manindriye samvaram āpajjati. Yā imesam chaṇnam indriyānam gutti, gopānā, āraḷḷho, sam-

varo ayam vuccatī indriyesu guttadeśarāḍā Imāya indriyesu guttadeśarāḍīya samannāgato puggalo indriyesu guttadeśaro

*Katamo ca puggalo bhogane mattaññu ?*

*Tattha katamā bhogane mattaññutā ?*

Idh' ekacco patissaukkhā yoniso ābhīram ābhīreti n' eva davāva, na madāya, na manelanāya, na vibhūsanāya, jāvad eva imasāya kāyassa tūṭṭiyā, jāpānāya, vihimasūparatīvā, brahmacarijānuggahāya itī purāṇā ca vedanam patissaukkhāmi, navāni ca vedanam na uppiḍesāmi, vatthā ca me bhavissati anavajjātā ca phāsuvihāro cāti Yā tattha santuttarītā mattaññūtā patissaukkhā bhogano ayam vuccatī *bhogane mattaññutā Imāya bhogano mattaññutāya samannāgato puggalo bhogane mattaññutā*

18 *Katamo ca puggalo upatthilasati ?*

*Tattha katamā sati ?*

Yā sati anussati, patissati, sīranatā, dhāranatā, avilāpanatā, asammussanātā, sati, satindriyam, satibalam, sammāsati, ayam vuccatī *sati Imāya satiyā samannāgato puggalo upatthilasati*

*Katamo ca puggalo sampajāno ?*

*Tattha katamam sampajāññam ?*

Yā paññā piyānanā, vicayo, pavicayo, dhammavicayo, salla-kkhanā, upalakkhanā, paccupalakkhanā, pandiccam, kosallam, nepuññam, rebhavyā cintā, upaparikkhā, bhūri, medhā parinā-vika, vipassanā, sampajāññam, pitodo, paññā, paññindriyam, paññā-bālam, paññā uttham, paññā pasādo, paññā-āloko, paññā obhāso, paññā pajjoto, paññā ratanam, amoho, dhammavicayo, sammāditthi, idam vuccatī *sampajāññam Imiṇā sampajāññena samannāgato puggalo sampajāno*

19 *Katamo ca puggalo silvasampanno ?*

*Tattha katamā silvasampadā ?*

Kāviko avitikkamo, vācaviko avitikkamo, kāyikavācaviko avitikkamo, ayam vuccatī *silvasampadā sabbo pi silasamvaro silvasampadā Imāya silvasampadāya samannāgato puggalo silvasampanno*

*Katamo ca puggalo ditthiasampanno ?*

Tattha katamā *ditthisampadā* ?

Atthi dinnam, atthi yittham, atthi hutam, atthi sukata-  
dukkatānam lammānam phīlam vipīko, atthi ayam loko,  
atthi paraloko, atthi mātā, atthi pitā, atthi sattā opapātikā,  
atthi loko samanabrāhmaṇā samaggata sammāpatipannā ye  
imañ ca lokam parañ ca lokam sayam abhiññā sacehikātvā  
pavedenti ti jā evarūpā paññā piyānanā . pe .  
[II 18] amoho, dhammaviccayo, sammāditthi, ayam vuccati  
*ditthisampadā* sabbāpi sammāditthi ditthisampadā Imaṃ  
*ditthisampadā*ya samannāgato *puggalo ditthisampanno*

20 *Katame dve puggalā dullabhā lokasmim* ?

Yo ca pubbakari yo ca kataññukatavedī ime dve *puggalā*  
*dullabhā lokasmim*

21 *Katame dve puggalā duttappayā* ?

Yo ca laddham laddham nikkhīpati yo ca laddham laddham  
visajjeti ime dve *puggalā duttappayā*

22 *Katame dve puggalā sutappayā* ?

Yo ca laddham laddham na nikkhīpati yo ca laddham  
laddham na visajjeti ime dve *puggalā sutappayā*

23 *Katamesam dinnam puggalānam āsarā raddhanti* ?

Yo ca na kukkucāyitabbam kukkucāyati yo ca kukkucā-  
yitabbam na kukkucāyati, *imesam dinnam puggalānam āsarā*  
*raddhanti*

24 *Katamesam dinnam puggalānam āsarā na raddhanti* ?

Yo ca na kukkucāyitabbam na kukkucāyati yo ca  
kukkuccāyitabbam kukkucāyati, *imesam dinnam puggalānam*  
*āsarā na raddhanti*

25 *Katamo ca puggalo hīnādhamutto* ?

Idh' ekacco puggalo dussilo hoti papadhammo, so aññam  
dussilam papadhammam sevati bhajati payirupāsati ayam  
vuccati *puggalo hīnādhamutto* ?

*Katamo ca puggalo panīdhamutto* ?

Idh' ekacco puggalo silavā hoti kalyāṇadhammo so aññam  
silavantam kalyāṇadhammam sevati bhajati payirupāsati  
ayam vuccati *puggalo panīdhamutto*

26 *Katamo ca puggalo tittō ?*

Paccehasambuddhā ye ca Tathāgatassa sāvakā arahanto  
tittā sammāsambuddho tittō ca tappetā ca

### III

## TAYO PUGGALĀ

1 *Katamo ca puggalo nirāso ?*

Idh' ekacco puggalo dassilo hoti, pāpadhammo asuciṣan-  
hasarasamācāro, patiechannakammanto, asannano, samana-  
patiṇṇo, abrahmacārī, brahmacārīpatiṇṇo, antopūti, uvassuto,  
hasambukajāto so sunāti - itthannāmo kira bhikkhu āsavā-  
nam khayā anāsavam cetovimuttim paññavimuttim dīṭṭh' eva  
dhamme sayam abhinna sacchikatvā upasampajja viharatī  
ti tassa na evam hoti kudāssu nāmāham pi āsavānam khayā  
pe upasampajja viharissāmi ti ayaṃ vuccati *puggalo*  
*nirāso*

*Katamo ca puggalo āsamso ?*

Idh' ekacco puggalo silava hoti kaljānadhammo so sunāti -  
itthannāmo kira bhikkhu āsavānam khayā anasavam cetovi-  
muttim paññavimuttim dīṭṭh' eva dhamme sayam abhinna  
sacchikatvā upasampajja viharatī ti tassa evam hoti kudāssu  
nāmāham pi āsavānam khayā pe upasampajja  
viharissāmi ti ayaṃ vuccati *puggalo āsamso*

*Katamo ca puggalo rigatāso ?*

Idh' ekacco puggalo āsavānam khayā anāsavam cetovi-  
muttim paññavimuttim dīṭṭh' eva dhamme sayam abhinna  
sacchikatvā upasampajja viharatī ti so sunāti —itthannāmo  
kira bhikkhu āsavānam khayā pe upasampajja  
viharatī ti, tassa na evam hoti kudāssu nāmāham pi āsavā-  
nam khayā pe viharissāmi ti Tam kiṃsa hetu? Ya  
hi'ssa pubbo avimuttassa vimuttāsa eā hi patipassaddhā  
ayaṃ vuccati *puggalo rigatāso*

2 *Tittha tatame tayo gilānupamā puggalā ?*

Tayo gilānā —Idh' ekacco gilāno labhanto vā sappāyāni

bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam n' eva vutthāti tambā ābādhā

Idha pan' ekacco gilāno labhanto vā sappāyāni bhojanāni alabhanto vā sappāyāni bhojanāni, labhanto vā sappāyāni bhesajjāni alabhanto vā sappāyāni bhesajjāni, labhanto vā patirūpam upatthākam alabhanto vā patirūpam upatthākam vutthāti tambā ābādhā.

Idha pan' ekacco gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tambā ābādhā

Tatra yvāyam gilāno labhanto sappāyāni bhojanāni no alabhanto, labhanto sappāyāni bhesajjāni no alabhanto, labhanto patirūpam upatthākam no alabhanto vutthāti tambā ābādhā, imam gilānam paticca Bhagavatā gilānabhattam anunnātam, gilānabbhesajjam anunnātam, gilānupatthāko anunnāto, imaṃ ca pana gilānam paticca aññe pi gilānā upatthātābā

Evam evam tayo gilānupamā puggala santo samvijjamānā lokasmim Katame tayo?

Idh' ekacco puggalo labhanto vā Tathāgatam dassanāya alabhanto vā Tathāgatam dassanāya, labhanto vā Tathāgatappaveditam dhammavinayam savanāya, alabhanto vā Tathāgatappaveditam dhammavinayam savanāya n' eva okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto vā . . . pe savanāya okkamati nīyāmam kusalesu dhammesu sammattam

Idha pan' ekacco puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam

Tatra yo ayam puggalo labhanto Tathāgatam dassanāya no alabhanto, labhanto Tathāgatappaveditam dhammavinayam savanāya no alabhanto okkamati nīyāmam kusalesu dhammesu sammattam, imam puggalam paticca Bhagavatā dhammadesanā anunnāta imaṃ ca pana puggalam paticca

aññesam pi dhammo deseti abbo imo *tayo gilānupamā puggalā*  
santo samvijjamānā lokasmim

### 3 *Katamo ca puggalo kāyasakkhi ?*

Idh' ekacco puggalo attha vimokkhe kāyena phusitvā  
viharati, piññāya c' assa disvā ekacce assavā parikkhinā honti,  
ayam vuccati *puggalo kāyasakkhi*

### *Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idam dukkham ti yati abhūtam pajā-  
nāti pe ayam dukkhanirodhiagamini patipadā ti  
yathabhutam pajānāti Tathagatappaveditā c' assa dhammā  
piññāya vo dittvā honti vo carita paṇḍita c' assa disvā ekacco  
āsavā parikkhinā honti ayam vuccati *puggalo ditthippatto*

### *Katamo ca puggalo saddhācārimutto ?*

Idh' ekacco puggalo idam dukkham ti yathābhutam pajā-  
nāti pe [I 34] āsava parikkhinā honti no ca kho  
yathā ditthipattissa, ayam vuccati *puggalo saddhācārimutto*

### 4 *Katamo ca puggalo gūthabhinī ?*

Idh' ekacco puggalo musavādī hoti sambhaggato vā pari-  
saggato vā natimaybhagato vā pugamaybhagato vā riyakula-  
maybhagato vā abhinīto sakkhi puttho - ehi bho purisa yam  
janasi tam vadehi ti So ajānam va aham janāmi ti, janam  
va ahm na jānāmi ti, apasāmi vā aham pasāmi ti passam va  
ahm na passāmi ti, iti attahetu vā parihetu vā amisa  
kincikkhahetu va sampajānamusā bhasita hoti ayam vuccati  
*puggalo gūthabhinī*

### *Katamo ca puggalo pupphabhinī ?*

Idh' ekacco puggalo muṇḍadam pāhaya musavāda pati-  
virato hoti sambhaggato vā parisaggato vā natimaybhagato vā  
pūgamaybhagato vā riyakulamaybhagato vā abhinīto sakkhi  
puttho - ehi bho purisa yam janasi tam vadehi ti So  
ajānam va aham na janāmi ti janam va aham janāmi ti,  
apasāmi va aham na passāmi ti, passam va aham passāmi ti  
iti attahetu vā parihetu vā amisa kincikkhahetu va na sampa-  
jānamusā bhasitā hoti ayam vuccati *puggalo pupphabhinī*

### *Katamo ca puggalo mādhubhinī ?*

Idh' ekacco puggalo ya sa vacā neta, kannasukha, pema



niyā, hadayaugamā, porī, bāhujanakanā, bahujanamanāpā, tathārūpam vācam bhāsīā hoti, ayam vuccati *puggalo madhubhan!*

### 5 *Katamo ca puggalo arukūpamacitto ?*

Idh' ekacco puggalo kodhano hoti, upāyāsabāhulo, appam pi vutto samāno, abhisajjati, kuppati, vyāpajjati, patitthiati, kopañ ca dosañ ca appaccivañ ca pātukaroti seyyathāpi nāma dutthāruko katthena vā kathalaya vā ghattito bhūyo somattāya āsivam deti evam evam idh' ekacco puggalo kodhano hoti . . . pe . pātukaroti ayam vuccati puggalo arukūpamacitto

### *Katamo ca puggalo vjupamacitto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajānāti . pe [III 3] . ayam dukkhanīrodhagāminī patipadā ti yathābhūtam pajānāti seyyathāpi nāma cakkhuma puriso rattindhakāratimisāya vjyintarikāya rūpāni passejja evam eva idh' ekacco puggalo . pe . . pajanāti ayam vuccati *puggalo vjupamacitto*

### *Katamo ca puggalo vajirupamacitto ?*

Idh' ekacco puggalo āsavanam khayā anāsavam cetovimuttim paññāvimuttim ditt'h' eva dhamme sayam abhinuā sacchikatvā upasampjja viharati seyyathāpi nāma vajirasā n' atthi kiñci abhejjam manī vā pāsāno vā evam evam idh' ekacco puggalo āsavanam pe . . viharati ayam vuccati *puggalo vajirupamacitto*

### 6 *Katamo ca puggalo andho ?*

Idh' ekaccassa puggalassa tathārūpam cakkhū na hoti tathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya idhigatam vā bhogam phatim kareyya tathārūpam pi 'ssa cakkhū na hoti yathārūpena cakkhunā kusalā kusalo dhamme jāneyya, sāvjjīnavajje dhamme jāneyya, hīnapanīto dhamme jāneyya, *kanha-sulka-sappatibhāgo* dhammo jāneyya ayam vuccati *puggalo andho*

### *Katamo ca puggalo ekacakkhu ?*

Idh' ekaccassa puggalassa tathārūpam cakkhū hoti yathārūpena cakkhunā anadhigatam vā bhogam adhigaccheyya

adhigatam va bhogam phātum kareyya tatharūpam pi 'ssa cakkhu na hoti yathārūpena cakkhuna kusalā kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya, hinapanite dhamme jāneyya kanha sukka sappatibhage dhamme jāneyya ayam vuccati puggalo ekacakkhu

*Katamo ca puggalo dīcakkhu ?*

Idh' ekaccassa puggalassa tatharūpam cakkhu hoti yathā rūpena cakkhuna anadhigatam va bhogam adhigaccheyya adhigatam va bhogam phatim kareyya tatharūpam pi 'ssa cakkhu hoti yathārūpena cakkhuna kusala kusale dhamme jāneyya, sāvajjanavajje dhamme jāneyya hinapanite dhamme jāneyya, kanha sukka sappatibhāge dhamme jāneyya ayam vuccati puggalo dīcakkhu

*7 Katamo ca puggalo atakijjapaṇṇo ?*

Idh' ekacco puggalo aramam gantva hoti abhikkhanam bhikkhūnam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyośanam kalyanam sāttham savyanjanam kevala paripunnam parisuddham brahmacariyam pakasenti so tasmim āsane nisinnō tassa kathāya n' eva ādim manasikaroti na majjham manasikaroti, na pariyośanam manasikaroti, vutthito pi tamhā āsana tassa kathāya n' eva ādim pe pariyośanam manasikaroti seyyathāpi nama kumbho nikkujjo tatra udakam asittam vivattati no santhāti, evam evam idh' ekacco puggalo arāṃmam pe na pariyośanam manasikaroti ayam vuccati puggalo atakijjapaṇṇo

*Katamo ca puggalo ucchangapaṇṇo ?*

Idh' ekacco puggalo āramam gantva hoti abhikkha nam bhikkhunam santike dhammasavanāya tassa bhikkhū dhammam desenti ādi kalyanam majjhe kalyanam pariyośanam kalyānam sāttham savyanjanam kevala paripunnam parisuddham brahmacariyam pakasenti so tasmim āsane nisinnō tassā kathāya ādim pi manasikaroti majjham pi manasikaroti pariyośanam pi manasikaroti vutthito ca kbo tamhā āsanā tassā kathāya n' eva ādim manasikaroti na majjham manasikaroti na pariyośanam manasikaroti seyya thāpi nāma purisassa ucchange nanakbajjehani ākinnani

tilatandula modakā badarā, so tamhā āsanā vutthabanto sati-  
 sammosā pakireyya, evam evam idh' ekacco puggalo āramam  
 pe na pariyośanam manasikaroti ayam vuccati  
*pugga o uccheṅg paṇṇo*

*Katamo ca puggalo puthupaṇṇo*?

Idh' ekacco puggalo āramam gantvā hoti pe  
 pariyośanam pi manasikaroti vutthito pi tamha āsana tassā  
 katha ya ādima pi manasikaroti majjham pi manasikaroti  
 pariyośanam pi manasikaroti, seyyathāpi kumbho ukkujjo  
 tatth' eva udakam āsittam santhati no vivattati evam  
 evam idh' ekacco puggalo āramam pe na pariyo-  
 śanam manasikaroti ayam vuccati *puggalo puthupaṇṇo*

8 *Katamo ca puggalo lāmesu ca bhāsesu ca aññatāro*?

Sotāpinnasakadagaminō, imo vuccanti *puggalā lāmesu ca*  
*bhāsesu ca aññatāro*

*Katamo ca puggalo lāmesu aññatāro bhāsesu aññatāro*?

Anāgami, ayam vuccati *puggalo lāmesu aññatāro bhāsesu*  
*aññatāro*

*Katamo ca puggalo lāmesu ca bhāsesu ca aññatāro*?

Arahā, ayam vuccati *puggalo lāmesu ca bhāsesu ca aññatāro*

9 *Katamo ca puggalo pāsānalekkhupamo*?

Idh' ekacco puggalo abhinham lujjhati, so ca khvassa  
 kodho ciraṃ digharattam anuseti, seyyathāpi nāma pāsāna  
 lekhā na khippam lujjati vātena vā udakena vā ciratthitikhā  
 hoti evam evam idh' ekacco puggalo anuseti ayam  
 vuccati *puggalo pāsānalekkhupamo*

*Katamo ca puggalo patharilekkhupamo*?

Idh' ekacco puggalo abhinham lujjhati so ca khvassa  
 kodho na ciraṃ digharattam anuseti, seyyathāpi nāma patha  
 vijā lekhā khippam lujjati vātena vā udakena vā na  
 ciratthitikhā hoti, evam evam idh' ekacco puggalo anu-  
 seti ayam vuccati *puggalo patharilekkhupamo*

*Katamo ca puggalo udakalekkhupamo*?

Idh' ekacco puggalo sgāḷhena pi vuccamāno pharusena pi  
 vuccamāno amanāpēna pi vuccamāno samsandati c' eva  
 sandhiyati c' eva sammodayati c' eva, seyyathāpi nāma uda-

kalekhā khippam lujjati na ciratthitikā hoti, evam evam idh' ekacco puggalo . . sammodayi c' eva, ayam vuccati puggalo udakalel lupamo

# 10 Tattha katame tayo potthakupamā puggalā?

Tayo potthakā - nayo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, majjhimo pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinno pi potthako dubbanno c' eva hoti dukkhasamphasso ca appaggho ca, jinnam pi potthakam ukkhalaparimajjanam vā karonti sankhārahūto vā nam chaddenti. Evam evam tayo 'me potthakupamā puggalā santo samvijjamāna bhikkhūsu. Katame tayo?

Nayo ce pi bhikkhu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno tathūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti pavīrapāsanti ditthanugatim āpajjanti tesam tam hoti digharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo. Yesam kho pana patiganhāti civarapindapātasenāsinagilānapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam, idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo. Majjhimo ce pi bhikkhu hoti po theero ce pi bhikkhu hoti dussilo papadhammo, idam assa dubbannatāya seyyathāpi so potthako dubbanno, tathūpamo ayam puggalo. Ye kho pan' assa sevanti bhajanti pavīrapāsanti ditthanugatim āpajjanti tesam tam hoti digharattam ahitāya dukkhāya, idam assa dukkhasamphassatāya seyyathāpi so potthako dukkhasamphasso tathūpamo ayam puggalo. Yesam kho pana patiganhāti civarapindapātasenāsinagilānapaccayabhesajjaparikkhāram tesam tam na mahapphalam hoti na mahānisamsam idam assa appagghatāya seyyathāpi so potthako appaggho, tathūpamo ayam puggalo. Uparūpo ce theero bhikkhu singhamajjhe bhanati tam enam bhikkhū evam āhamsu - kim nu kho tujham balassa avyattassa bhanitena tvaṃ pi nama bhinitabbam manussita so kuppito anattamino tatharūpam vaṃ nicchareti yatharupava vācāya singho tam ukkhipati sankhārahūte va nam potthakam

ime tayo potthakupamā puggalā santo samvijjamānā bhikkhūsu

# 11 Tattha kalame tayo kāsikavatthupamā puggalā ?

Tinti kāsikavatthāni —navam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca, majjimanam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca, jinnam pi kāsikavattham vannavantam c' eva hoti sukkhasamphassaṇi ca mahagghaṇi ca; jinnam pi kāsikavattham ratanapalivethanam vā karonti gandha karandake vā nam nikkhīpanti. Evam evam tayo 'me kāsikavatthūpamā puggala santo samvijjamānā bhikkhūsu. Kā tame tayo ?

Navo ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannatāya seyyathāpi tam kāsikavattham vannavantam, tathūpamo ayam puggalo. Yo kho piṇ' assa sevanti bhajanti payirupāsanti dīttānugatim āpajjanti tesam tīm hoti dīgharattam hitāya sukhāya idam assa sukhā samphassatāya seyyathāpi tam kāsikavattham sukkhasamphassam tathūpamo ayam puggalo. Yesam kho pana patiganhāti cīvarapindapātasenāsauagilānapaccayabhesajjaparikkhāram tesam tam mahāphalam hoti mahānissamsam, idam assa mahagghatāya seyyathāpi tam kāsikavattham mahaggham tathūpamo ayam puggalo. Majjhimo ce pi bhikkhu pe . . . therō ce pi bhikkhu hoti sīlavā kalyāṇadhammo, idam assa suvannatāya, seyyathāpi kāsikavattham vannavantam tath' ūpamo ayam puggalo. Yo kho piṇ' assa sevanti bhajanti payirupāsanti dīttānugatim āpajjanti tesam tam hoti dīgharattam hitāya sukhāya, idam assa sukkhasamphassatāya seyyathāpi tam kāsikavattham sukkhasamphassam, tathūpamo ayam puggalo. Yesam kho piṇa patiganhāti cīvarapindapātasenāsauagilānapaccayabhesajjaparikkhāram tesam tam mahāphalam hoti mahānissamsam idam assa mahagghatāya seyyathāpi tam kāsikavattham mahaggham tathūpamo ayam puggalo. Evarūpo ce therō bhikkhu saughamajjho bhanati, tam enam bhikkhū evam āhamsu - appisaddi āvāsi-  
anto hoti, therō bhikkhu dhammam ca vinayaṇi ca bhajati ti, tassa tam vacanam ādheyyam gacchati gandhakarandake

va nam kāsikavattham ime *tayo kāsikaratthūpamā puggalo* santo samvijjamāno bhikkhūsu

12 *Katamo ca puggalo suppameyyo ?*

Idh' ekacco puggalo uddhato hoti, unnalo, capalo, mukharo, vikinnavāco, mutthasati, asampajāno, asamāhito, vibbhantacitto, pakatindriyo ayam vuccati *puggalo suppameyyo*

*Katamo ca puggalo duppameyyo ?*

Idh' ekacco puggalo anuddhato hoti, anunnalo, acapalo, amukharo, avikinnavāco, uppatthitasati, sampajāno, samāhito, ekaggacitto, samvutindriyo ayam vuccati *puggalo duppameyyo*

*Katamo ca puggalo appameyyo ?*

Idh' ekacco puggalo ācāṇānam khayā anāsavam ectovimuttim paññāvimuttim dīṭṭh' eva dhammo sayam abhiññā sacchikatvā upasampajja viharati ayam vuccati *puggalo appameyyo*

13 *Katamo ca puggalo na sevītabbo, na bhajītabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo hīno hoti silena samādhinā paññāya, evarūpo puggalo na sevītabbo, na bhajītabbo, na payirupāsītabbo aññatra anuddayā, aññatra anukampā

*Katamo ca puggalo sevītabbo, bhajītabbo, payirupāsītabbo ?*

Idh' ekacco puggalo sādiso hoti silena samādhinā paññāya, evarūpo puggalo sevītabbo, bhajītabbo, payirupāsītabbo Tam kissa hetu? Silasāmaññagatānam satam silakathā ca no bhavissati, sā ca no phāsu bhavissati, sā ca no pavattinī bhavissati, samādhisāmaññagatānam satam samādhikatā ca no bhavissati, sā ca no phāsu bhavissati, sa ca no pavattinī bhavissati, paññāsāmaññagatānam satam paññākathā ca no bhavissati, sa ca no phāsu bhavissati, sa ca no pavattinī bhavissati, tasmā evarūpo *puggalo sevītabbo, bhajītabbo, payirupāsītabbo*

*Katamo ca puggalo sakkaṭṭā garukaṭṭā sevītabbo, bhajītabbo, payirupāsītabbo ?*

Idh' ekacco puggalo adhiko hoti silena samādhinā paññāya evarūpo puggalo sakkaṭṭā garukaṭṭā sevītabbo, bhajītabbo, payirupāsītabbo Tam kissa hetu? Aparipūram vā silakkhandham paripūrissami paripūram vā silakkhandham

tattha tattha paññāya anuggahissāmi, aparipûram vā samādhikkhandham paripûrissāmi paripûram va samadhikkhandham tattha tattha paññāya anuggahissāmi, aparipûram vā paññikkhandham paripûrissāmi paripûram vā paññikkhandham tattha tattha paññāya anuggahissāmi tasmā evarûpo *puggalo sakkatidāga unkatidāsevitabbo, bhajitabbo payirupāsītabbo*

14 *Katamo ca puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo dussilo hoti, pāpadhammo, asuci sankassarasamācāro, paticchannakammanto, asamano, samana patinno, abrahmacārī, brahmacāripatinno antoputī, avassuto, kasambukajāto, evarupo puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo Tam kiṃssa hetu? Kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati atha kho nam pāpaḷo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko seyyathāpi nama ahigûthagato kiñcāpi na dassati atha kho nam maḷkkheti evam evam kiñcāpi evarûpassa puggalassa na ditthānugatim āpajjati, atha kho nam papo kittisaddo abbhuggacchati pāpamitto purisapuggalo pāpasahāyo papasampavanko ti tasmā evarûpo *puggalo jigucchitabbo, na sevitabbo, na bhajitabbo, na payirupāsītabbo*

*Katamo ca puggalo apbhipekkhitabbo na sevitabbo, na bhajitabbo, na payirupāsītabbo ?*

Idh' ekacco puggalo kodhano hoti upāyāsabahuḷo appam pi vutto samano abhisajjati, kuppati, vyāpajjati, patitthiyati, kopaṇi ca dosaṇi ca appaccayan ca patukaroti, seyyathāpi nāma dutthāruko katthena vā kathalāya vā ghattito bhijyo-somattāya āsavam deti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahuḷo . pe seyyathāpi nāma tundukalātam katthena vā kathalāya vā ghattitam bhijyo-somattāya ciccitāyati citicitāyati, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahuḷo . pe seyyathāpi nāma gāthakūḷo katthena vā kathalāya vā ghattito bhijyo-somattāya duggandho hoti, evam evam idh' ekacco puggalo kodhano hoti upāyāsabahuḷo appam pi vutto samano abhisajjati kuppati vyāpajjati patitthiyati kopaṇi ca dosaṇi ca appaccayan

ca pātukaṛoti evarūpo puggalo ajjupekḥḥitabbo pe  
 Tam kissa hetu? Akkoseyyā pi mam paribhāseyyā pi mam  
 anattḥam pi me kareyyā ti tasmā evarūpo *puggalo ajju-*  
*pekḥḥitabbo, na sevītabbo, na bhajītabbo, na payirupāsītabbo*

*Katamo ca puggalo sevītabbo bhajītabbo payirupāsītabbo ?*

Idh' ekacco puggalo sīlavā hoti kalyāṇadhammo, evarūpo  
 puggalo sevītabbo bhajītabbo payirupāsītabbo Tam kissa  
 hetu? Kiñcāpi evarūpassa puggalassa pana dīttḥānugatim  
 āpajjati, atha kho nam kalyāṇo kīttisuddo abbhugacchati  
 kalyāṇamitto purisapuggalo kalyāṇasābhāyo kalyāṇasam-  
 vanko ti tasma evarūpo *puggalo sevītabbo bhajītabbo payirupā-*  
*sītabbo*

15 *Katamo ca puggalo sīlesu paripurāḥārī samādhismim*  
*mattasolāhārī paññāya mattasolāhārī ?*

Sotāpannasakadīgāmino ime vuccanti *puggalā sīlesu pari-*  
*purāḥārīno samādhismim mattasolāhārīno paññāya mattasolāhārīno*

*Katamo ca puggalo sīlesu ca paripurāḥārī samādhismim ca*  
*paripurāḥārī paññāya mattasolāhārī ?*

Anāgāmi ayam vuccati *puggalo sīlesu ca paripurāḥārī*  
*samādhismim ca paripurāḥārī paññāya mattasolāhārī*

*Katamo ca puggalo sīlesu ca paripurāḥārī samādhismim ca*  
*paripurāḥārī paññāya ca paripurāḥārī ?*

Araha ayam vuccati *puggalo sīlesu ca paripurāḥārī samā-*  
*dhismim ca paripurāḥārī paññāya ca paripurāḥārī*

16 *Tattha katame tayo satthāro ?*

Idh' ekacco satthā kāmīnam pariññam paññāpeti, na rūpī-  
 nam pariññam paññāpeti, na vedanānam pariññam paññāpeti

Idha pan' ekacco satthā kāmānañ ca pariññam paññāpeti  
 rūpānañ ca pariññam paññāpeti na vedanānam pariññam  
 paññāpeti

Idha pan' ekacco satthā kāmānam pariññam paññāpeti rū-  
 pānañ ca pariññam paññāpeti vedanānañ ca pariññam paññā-  
 peti

Tatra yvāyam satthā kāmānam pariññam paññāpeti na  
 rūpānañ pariññam paññāpeti na vedanānam pariññam  
 paññāpeti rūpāvacarasamāpattiyā labhī satthā tena datthabbo



Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti na vedanānam pariññam paññāpeti arūpāvacarasamāpattiyā lābhī satthā tena datthabbo

Tatra yvāyam satthā kāmānañ ca pariññam paññāpeti rūpānañ ca pariññam paññāpeti vedanānañ ca pariññam paññāpeti sammāsambuddho satthā tena datthabbo Ime *tayo satthāro*

17 *Tattha katame apasā pi tayo satthāro ?*

Idh' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyañ attānam saccato thetato paññāpeti

Idha pan' ekacco satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, abhisamparāyañ ca attānam saccato thetato paññāpeti sassatavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato paññāpeti, no ca kho abhisamparāyañ attānam saccato thetato paññāpeti ucchedavādo satthā tena datthabbo

Tatra yvāyam satthā dīth' eva dhamme attānam saccato thetato na paññāpeti, abhisamparāyañ ca attānam saccato thetato na paññāpeti sammāsambuddho satthā tena datthabbo Ime *apasā pi tayo satthāro*

TIKĀVIDDESO

#### IV

### CATTĀRO PUGGALĀ

1 *Katamo ca puggalo asappuriso ?*

Idh' ekacco puggalo pāpātīpātī hoti, adinnādāyī hoti, kāmesu micchācārī hoti, musāyādi hoti, surāmerayamajjā pamādatthāyī hoti ayañ vuccati *puggalo asappuriso*

*Katamo ca puggalo asappurisena asappurissalato ?*

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca surâmeraya-majjapamâdatthâyî hoti parañ ca surâmerayamajjapamâdatthâne samâdapeti, ayam vuccati *puggalo asappurisena asappurissalato*

*Katamo ca puggalo sappuriso ?*

Idh' ekacco puggalo pânâtîpâtâ pativirato hoti, adinnâdânâ pativirato hoti, kâmesu micchâcârâ pativirato hoti, surâmerayamajjapamâdatthânâ pativirato hoti ayam vuccati *puggalo sappuriso*

*Katamo ca puggalo sappurisena sappurissalato ?*

Idh' ekacco puggalo attana ca pânâtîpâtâ pativirato hoti parañ ca pânâtîpâtâ veramaniyâ samâdapeti, attanâ ca adinnâdânâ pativirato hoti parañ ca adinnâdânâ veramaniyâ samâdapeti, attanâ ca kâmesu micchâcârâ pativirato hoti parañ ca kâmesu micchâcârâ veramaniyâ samâdapeti, attanâ ca musâvâdâ pativirato hoti parañ ca musâvâdâ veramaniyâ samâdapeti, attanâ ca surâmerayamajjapamâdatthânâ pativirato hoti parañ ca surâmerayamajjapamâdatthânâ veramaniyâ samâdapeti ayam vuccati *puggalo sappurisena sappurissalato*

*2 Katamo ca puggalo pâpo ?*

Idh' ekacco puggalo pânâtîpâtî hoti, adinnâdâyi hoti, kâmesu micchâcârî hoti, musâvâdi hoti pisunavâco hoti, pharusavâco hoti, samphappalâpi hoti, abhijjhâlu hoti, vyâpannacitto hoti, micchâditthi hoti ayam vuccati *puggalo pâpo*

*Katamo ca puggalo jâpena jâpalato ?*

Idh' ekacco puggalo attanâ ca pânâtîpâtî hoti parañ ca pânâtîpâte samâdapeti, attanâ ca adinnâdâyi hoti parañ ca adinnâdâne samâdapeti, attanâ ca kâmesu micchâcârî hoti parañ ca kâmesu micchâcâre samâdapeti, attanâ ca musâvâdi hoti parañ ca musâvâde samâdapeti, attanâ ca pisunavâco hoti parañ ca pisunaya vâcâya samâdapeti, attanâ ca pharu-

savāco hoti parañ ca pharusāya vācāya samādapeti, attanā ca samphappalāpī hoti parau ca samphappilape samādapeti, attanā ca abhijjhālu hoti parau ca abhijjhāya samādapeti, attanā ca vyāpannacitto hoti parañ ca vāpāde samādapeti, attanā ca micchaditthi hoti parau ca miccāditthiyā samādapeti ayam vuccati *puggalo j āpena j āpataro*

*Katamo ca puggalo kalyano ?*

Idh' ekacco puggalo pānātipātā pativirato hoti, adinna dānā pativirato hoti, kāmesu micchacārā pativirato hoti, musāvādā pativirato hoti, pisunāya vācāya pativirato hoti, pharusāya vācāya pativirato hoti, samphappalāpā pativirato hoti, anabhijjhālu hoti, avyāpannacitto hoti, sammāditthi hoti ayam vuccati *puggalo kalyāno*

*Katamo ca j uggalo kaljanena kaljanataro ?*

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parau ca pānātipātā veramaniyā samādapeti, attanā ca adinnādānā pativirato hoti parau ca adinnādānā veramaniyā samādapeti, attana ca kāmesu micchacārā pativirato hoti parañ ca kāmesu micchācārā veramaniyā samādapeti, pe sammāditthiā samādapeti ayam vuccati *j uggalo kaljanena kalyanataro*

3 *Katamo ca puggalo papadhammo ?*

Idh' ekacco puggalo pānātipātī hoti pe [iv 2a] micchāditthi hoti ayam vuccati *puggalo pāṇadhammo*

*Katamo ca puggalo pāpadhammena j āpadl ammataro ?*

Idh' ekacco puggalo attanā ca pānātipātī hoti paranca pānātipāte samādapeti, pe [iv 2b] micchāditthiyā samādapeti ayam vuccati *puggalo papadl ammena papadhammataro*

*Katamo ca puggalo kalyānadhammo ?*

Idh' ekacco puggalo pānātipātā pativirato hoti pe [iv 1c, iv 2c] sammāditthi hoti ayam vuccati *puggalo kaljanadhammo*

*Katamo ca puggalo kaljānadhammena kaljānadl ammataro ?*

Idh' ekacco puggalo attanā ca pānātipātā pativirato hoti parau ca pānātipātā veramaniyā samādapeti, pe [iv 1d, iv 2d] sammāditthiyā samādapeti ayam vuccati *puggalo kaljānadl ammena kalyānadhammataro*

4 *Katamo ca puggalo sâvayjo ?*

Idh' ekacco puggalo sâvayjena kâyakammena samannâgato hoti, sâvayjena vacikammena samannâgato hoti, sâvayjena manokammena samannâgato hoti ayam vuccati *puggalo sâvayjo*

*Katamo ca puggalo tadjabahulo ?*

Idh' ekacco puggalo sâvayjena bahulam kâyakammena samannâgato hoti appam anavayjena, sâvayjena bahulam vacikammena samannâgato hoti appam anavayjena, sâvayjena bahulam manokammena samannâgato hoti appam anavayjena ayam vuccati *puggalo tadjabahulo*

*Katamo ca puggalo appasâvayjo ?*

Idh' ekacco puggalo anavayjena bahulam kâyakammena samannâgato hoti appam sâvayjena, anavayjena bahulam vacikammena samannâgato hoti appam sâvayjena, anavayjena bahulam manokammena samannâgato hoti appam sâvayjena ayam vuccati *puggalo appasâvayjo*

*Katamo ca puggalo anarajjo ?*

Idh' ekacco puggalo anavayjena kâyakammena samannâgato hoti anavayjena vacikammena samannâgato hoti anavayjena manokammena samannâgato hoti ayam vuccati *puggalo anarajjo*

5 *Katamo ca puggalo vggatitainnu ?*

Yassa puggalassa saba udabatavelâya dhammâbhisamayo hoti ayam vuccati *puggalo vggatitainnu*

*Katamo ca puggalo upaccitainnu ?*

Yassa puggalassa sankhittena bhâsitassa vitthârena atthe vibhajyamâne dhammabhisamayo hoti, ayam vuccati *puggalo upaccitainnu*

*Katamo ca puggalo neyyo ?*

Yassa puggalassa uddesato paripucchato yoniso manasikaroto kalyanamitte sevato bhajato payirupasato evam anupubbena dhammâbhisamayo hoti, ayam vuccati *puggalo neyyo*

*Katamo ca puggalo padaparamo ?*

Yassa puggalassa bahum pi sunato bahum pi bhanato bahum pi dhârayato bahum pi vâcayato na tâya jâtiyâ dhammâbhisamayo hoti, ayam vuccati *puggalo padaparamo*

6 *Katamo ca puggalo yuttapatibhāno no muttapatibhāno ?*

Idh' ekacco puggalo pañham puttho samāno yuttam vadati no sīgham ayam vuccati *puggalo yuttapatibhāno no muttapatibhāno*

*Katamo ca puggalo muttapatibhāno no yuttapatibhāno ?*

Idh' ekacco puggalo pañham puttho samāno sīgham vadati no yuttam ayam vuccati *puggalo muttapatibhāno no yuttapatibhāno*

*Katamo ca puggalo yuttapatibhāno ca muttapatibhāno ca ?*

Idh' ekacco puggalo pañham puttho samāno yuttam ca sīgham ca vadati ayam vuccati *puggalo yuttapatibhāno ca muttapatibhāno ca*

*Katamo ca puggalo n' eva yuttapatibhāno no muttapatibhāno ?*

Idh' ekacco puggalo pañham puttho samāno n' eva yuttam vadati no sīgham ayam vuccati *puggalo n' eva yuttapatibhāno no muttapatibhāno*

7 *Tattha kattame cattāro dhammakathikā puggalā ?*

Idh' ekacco dhammakathiko appaṇi ca bhāsati asahitaṇ ca, parisā c' assa na kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko appaṇi ca bhāsati sahitaṇ ca, parisā c' assa kusalā hoti sahitāsahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko bahuṇ ca bhāsati asahitaṇ ca, parisā c' assa na kusalā hoti sahitāsahitassa evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati

Idha pan' ekacco dhammakathiko bahuṇ ca bhāsati sahitaṇ ca, parisā c' assa kusala hoti sahitāsahitassa, evarūpo dhammakathiko evarūpaya parisāya dhammakathiko tveva sankham gacchati Ime cattāro dhammakathikā puggalā

8 *Tattha kattame cattāro calākalūpamā puggalā ?*

Cattāro valāhakā —Gajjitā no vassitā, vassitā no gajjitā gajjitā ca vassitā ca, n' eva gajjitā no vassitā, evam evam

cattâro 'me valâhakûpamâ puggalâ santo samviġġamânâ lokasmim Katame cattâro? Gajjitâ no vassitâ, vassitâ no gajjitâ, gajjitâ ca vassitâ ca, n' eva gajjitâ no vassitâ

*Kathañ ca puggalo gajjitâ hoti no vassitâ ?*

Idh' ekacco puggalo bhâsitâ hoti no kattâ, evam puggalo gajjitâ hoti no vassitâ seyyathâpi so valâhako gajjitâ no vassitâ, tathûpamo ayam puggalo

*Kathañ ca puggalo vassitâ hoti no gajjitâ ?*

Idh' ekacco puggalo kattâ hoti no bhâsitâ, evam puggalo vassitâ hoti no gajjitâ, seyyathâpi so valâhako vassitâ hoti, no gajjitâ, tathûpamo ayam puggalo

*Kathañ ca puggalo gajjitâ ca hoti vassitâ ca ?*

Idh' ekacco puggalo bhâsitâ ca hoti kattâ ca, evam puggalo gajjitâ ca hoti vassitâ ca, seyyathâpi so valâhako gajjitâ ca vassitâ ca, tathûpamo ayam puggalo

*Kathañ ca puggalo n' eva gajjitâ hoti no vassitâ ?*

Idh' ekacco puggalo n' eva bhâsitâ hoti no kattâ, evam puggalo n' eva gajjitâ hoti no vassitâ, seyyathâpi so valâhako n' eva gajjitâ no vassitâ, tathûpamo ayam puggalo Ime cattâro valâhakûpamâ puggalâ santo samviġġamânâ lokasmim

9 *Tattha katame cattâro musikûpamâ puggalâ ?*

Catasso mûsikâ —Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham kattâ no vasitâ, evam evam cattâro 'me mûsikûpamâ puggalâ santo samviġġamânâ lokasmim Katame cattâro? Gâdham khattâ no vasitâ, vasitâ no gâdham khattâ, gâdham khattâ ca vasitâ ca, n' eva gâdham khattâ no vasitâ

*Kathañ ca puggalo gâdham khattâ hoti no vasitâ ?*

Idh' ekacco puggalo dhammam pariġâpunâtî suttam geġyam veyyâkaranam gâtham udânam itivuttakam jâtakam abbhutadhammam vedallam So idam dukkhan ti yathâbhûtam na pajânâtî, ayam dukkhasamudayo ti yathâbhûtam na pajânâtî, ayam dukkhanirodho ti yathâbhûtam na pajânâtî, ayam dukkhanirodhagâminî patipadâ ti yathâbhûtam na pajânâtî, evam puggalo gâdham khattâ hoti no vasitâ, seyyathâpi sâ mûsika gâdham khattâ no vasitâ, tathûpamo ayam puggalo

*Kathañ ca puggalo vasitā hoti no gādham khattā ?*

Idh' ekacco puggalo dhammam na pariyaṇunāti suttam  
 . pe . vedallam So idam dukkhan ti yathābhūtam  
 pajanāti . pe . ayam dukkhanirodhagāminī patipada  
 ti yathābhūtam pajanāti, evam puggalo vasitā hoti no  
 gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā,  
 tathūpamo ayam puggalo

*Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?*

Idh' ekacco puggalo dhammam pariyaṇunāti suttam  
 pe . vedallam So idam dukkhan ti yathābhūtam pajā-  
 nāti pe . ayam dukkhanirodhagāminī patipada ti  
 yathābhūtam pajanāti, evam puggalo gādham khattā ca hoti  
 vasitā ca, seyyathāpi sā mūsikā gadham khattā ca vasita ca,  
 tathūpamo ayam puggalo

*Kathañ ca puggalo n' eva gādham khatta hoti no vasitā ?*

Idh' ekacco puggalo dhammam na pariyaṇunāti, suttam  
 . pe . vedallam So idam dukkhan ti yathābhūtam  
 na pajanāti pe . . . ayam dukkhanirodhagāminī pati-  
 pada ti yathābhūtam na pajanāti, evam puggalo n' eva  
 gādham khatta hoti no vasitā, seyyathāpi sā musikā n' eva  
 gādham khatta no vasitā, tathūpamo ayam puggalo Ime  
 cattāro mūsikūpamā puggala santo samvijjamānā lohasmin.

10 *Tattha katame cattāro ambūpamā puggalā ?*

Cattāri ambāni —āmam pakkavanni, pakkam āmavanni,  
 āmam āmavanni, pakkam pakkavanni, evam evam cattāro  
 'mo ambūpamā puggalā santo samvijjamānā lohasmin  
 Katame cattaro? āmo pakkavanni, pakko āmavanni, āmo  
 āmavanni, pakko pakkavanni

*Kathañ ca puggalo amo hoti pakkavanni ?*

Idh' ekacassa puggalassa pāsadikam hoti abhikkantam  
 patikkantam ālokitam vilokitam sammūḍḍitam pasāritam  
 sanghātipattacivaradhāranam So idam dukkhan ti yathā-  
 bhūtam na piyaṇunāti . pe . . . ayam dukkhanirodhagā-  
 minī patipadā ti na piyaṇunāti evam puggalo āmo hoti pakka-  
 vanni, seyyathāpi tam ambam āmam pakkavanni, tathūpamo  
 ayam puggalo

*Kathañ ca puggalo pakko hoti āmavanni ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam  
 patikkantam ālokitam vilokitam sammujjitam pasāritam  
 sanghātīpattacīvaradharanam So idam dukkhan ti yathā-  
 bhūtam pajānāti . pe ayam dukkhanīrodhagamini pati  
 padā ti pajanāti evam puggalo pakko hoti amavanni, seyyathā-  
 pi tam ambam pakkam amavanni, tathūpamo ayam puggalo  
*Kathaṇ ca puggalo amo hoti amavannī ?*

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam  
 pe . -dharanam So idam dukkhan ti yathābhūtam  
 na pajānāti pe ayam dukkhanīrodhagamini pati  
 padā ti na pajanāti evam puggalo amo hoti amavanni,  
 seyyathāpi tam ambam amam amavanni, tathūpamo ayam  
 puggalo

*Kathaṇ ca puggalo pakko hoti pakkavanni ?*

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam  
 pe dhāranam So idam dukkhan ti yathābhūtam  
 pajānāti pe pajanāti evam puggalo pakko hoti  
 pakkavanni seyyathāpi tam ambam pakkam pakkavanni  
 tathūpamo ayam puggalo Ime cattaro ambūpamā puggalā  
 santo samvijjamānā lokasmim

11 *Tattha katarie cattāro kumbhī pamā puggalā ?*

Cattāro kumbhā —Tuccho pi hito pūro pi vato tuccho pi  
 vato, pūro pi hito, evam evam cattaro 'me kumbhūpamā  
 puggalā santo samvijjamano lokasmim Katame cattaro ?  
 Tuccho pi hoti pūro pi vato, tuccho pi vato, pūro pi hito

*Kathaṇ ca puggalo tuccho hoti pi hito ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam  
 pe dharanam So idam dukkhan ti yathābhūtam  
 na pajānāti pe ayam dukkhanīrodhagamini pati  
 pada ti na pajanāti evam puggalo tuccho hoti pi hito seyva  
 thapi so kumbho tuccho pi hito tathūpamo ayam puggalo

*Kathaṇ ca puggalo puro hoti pi vato ?*

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam  
 pe [iv 10b] So idam dukkhan ti yathābhūtam  
 pajānāti pe evam puggalo pūro hoti pi vato  
 seyyathāpi so kumbho pūro pi vato, tathūpamo ay  
 puggalo



*Kathañ ca puggalo vasitā hoti no gādham khatta ?*

Idh' ekacco puggalo dhammam na pariyaṇunati suttam  
pe vedallam So idam dukkhan ti yathābhūtam  
pajānāti pe ayam dukkhanirodhagāminī pat pada  
ti yathābhūtam pajānāti, evam puggalo vasitā hoti no  
gādham khattā, seyyathāpi sā mūsikā vasitā no gādham khattā,  
tathūpamo ayam puggalo

*Kathañ ca puggalo gādham khattā ca hoti vasitā ca ?*

Idh' ekacco puggalo dhammam pariyaṇunati suttam  
pe vedallam So idam dukkhan ti yathābhūtam paja  
nāti pe ayam dukkhanirodhagāminī patipadā ti  
yathābhūtam pajānāti, evam puggalo gādham khattā ca hoti  
vasitā ca seyyathāpi sā mūsikā gādham khattā ca vasitā ca,  
tathūpamo ayam puggalo

*Kathan ca puggalo n'eva gādham khattā hoti no vasitā ?*

Idh' ekacco puggalo dhammam na pariyaṇunati suttam  
pe vedallam So idam dukkhan ti yathābhūtam  
na pajānāti pe ayam dukkhanirodhagāminī pati  
padā ti yathābhūtam na pajānāti, evam puggalo n'eva  
gādham khattā hoti no vasitā seyyathāpi sā mūsikā n'eva  
gādham khatta no vasitā tathūpamo ayam puggalo Ime  
cattāro mūsikūpama puggalā santo samvijjamaṇā lokasmim

*10 Tattha katame cattāro ambūjā amā puggalā ?*

Cattari ambāni —āmam pakkavanni, pakkam āmavanni,  
āmam amavanni pakkam pakkavanni, evam evam cattāro  
'me ambūpamā puggalā santo samvijjamaṇā lokasmim  
Katame cattāro? āmo pakkavanni, pakko āmavanni āmo  
amavanni pakko pakkavanni

*Kathañ ca puggalo āmo hoti pakkavanni ?*

Idh' ekacassa puggalassa pāsādikam hoti abhikkantam  
patikkantam ālokitam vilokitam sammajjitam pasāritam  
saṅghātipattacīvaradhārapam. So idam dukkhan ti yathā  
bhūtam na pajānāti pe ayam dukkhanirodhagā  
minī patipadā ti na pajānāti evam puggalo āmo hoti pakka  
vanni seyyathāpi tam ambam āmam pakkavanni, tatūpamo  
ayam puggalo

*Katū an ca puggalo pakko hoti āmavanni ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam paṭikkantam ālokitam vilokitam sammāññitam pasāritam sanghātipattacīvaradhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . ayam dukkhanīrodhagāminī paṭipadā ti pajānāti . evam puggalo pakko hoti āmavannī, seyyathāpi tam ambam pakkam āmavannī, tathūpamo ayam puggalo.

*Kathaṇ ca puggalo āmo hoti āmavannī ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanīrodhagāminī paṭipadā ti na pajānāti: evam puggalo āmo hoti āmavannī, seyyathāpi tam ambam āmam āmavannī, tathūpamo ayam puggalo

*Kathaṇ ca puggalo pakko hoti pakkavannī ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . pajānāti: evam puggalo pakko hoti pakkavannī, seyyathāpi tam ambam pakkam pakkavannī, tathūpamo ayam puggalo Ime cattāro ambūpamā puggalā santo samvijjamānā lokasmim

### 11. Tattha katame cattāro kumbhūpamā puggalā ?

Cattāro kumbhā —Tuccho pi hito, pūro pi vato, tuccho pi vato, pūro pi hito; evam evam cattāro 'me kumbhūpamā puggalā santo samvijjamāno lokasmim. Katame cattāro ? Tuccho pi hoti, pūro pi vato, tuccho pi vato, pūro pi hito.

*Kathaṇ ca puggalo tuccho hoti pi hito ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam . . . pe . . . -dhāraṇam. So idam dukkhan ti yathābhūtam na pajānāti . . . pe . . . ayam dukkhanīrodhagāminī paṭipadā ti na pajānāti: evam puggalo tuccho hoti, pi hito, seyyathāpi so kumbho tuccho pi hito tathūpamo ayam puggalo.

*Kathaṇ ca puggalo pūro hoti pi vato ?*

Idh' ekaccassa puggalassa na pāsādikam hoti abhikkantam . . . pe . . . [iv. 106.] So idam dukkhan ti yathābhūtam pajānāti . . . pe . . . evam puggalo pūro hoti pi vato, seyyathāpi so kumbho pūro pi vato, tathūpamo ayam puggalo.

*Kathañ ca puggalo tuccho hoti pi vato ?*

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam . pe , [iv 10c] So idam dukkhan ti yathabhūtam na pajānati pe evam puggalo tuccho hoti pi vato, seyyathāpi kumbho tuccho pi vato, tathūpamo ayam puggalo

*Kathañ ca puggalo pūro hoti pi hito ?*

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam pe [iv 10d] So idam dukkhan ti yathabhūtam pyā nāti pe evam puggalo pūro hoti pi hito seyyathāpi kumbho pūro pi hito tathūpamo ayam puggalo Ime cattaro kumbhūpamā puggalā santo samvijjamānā lokasmim

12 *Tattha katame cattāro udaḥarahadūpamā puggalā ?*

Cattāro udaḥarahada —uttano gambhīrobhāso, gambhīro uttānobbhaso, uttāno uttānobbhaso gambhīro gambhīrobhāso evam evam cattaro 'me udaḥarahadūpama puggala santo samvijjamānā lokasmim Katame cattaro ? Uttano gambhīrobhāso, gambhīro uttānobbhaso, uttano uttānobbhāso, gambhīro gambhīrobhāso

*Kathañ ca puggalo uttano hoti gambhīro bhāso ?*

Idh' ekaccassa puggalassa pasādikam hoti abhikkantam . pe [iv 10a] So idam dukkhan ti yathābhūtam na pajānati pe evam puggalo uttāno hoti gambhīrobhāso, seyyathāpi so udaḥarahado uttāno gambhīrobhāso tathūpamo ayam puggalo

*Katān ca puggalo gambhīro hoti uttānobbhāso ?*

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti yathābhūtam pyānāti pe evam puggalo gambhīro hoti uttānobbhāso seyyathāpi so udaḥarahado gambhīro uttānobbhaso, tathūpamo ayam puggalo

*Katān ca puggalo uttāno hoti uttānobbhāso ?*

Idh' ekaccassa puggalassa na pasādikam hoti abhikkantam pe So idam dukkhan ti na pajānati pe evam puggalo uttāno hoti uttānobbhāso, seyyathāpi so udaḥarahado uttāno uttānobbhāso, tathūpamo ayam puggalo

*Kathañ ca puggalo gambhīro hoti gambhīrobhāso ?*

Idh' ekaccassa puggalassa pāsādikam hoti abhikkantam  
 . pe So idam dukkhan ti yathābhūtam pyānāti  
 . pe evam puggalo gambhīro hoti gambhīrobhāso,  
 seyyathāpi so udakarahado gambhīro gambhīrobhāso, tathū-  
 pamo ayam puggalo Ime cattāro udakarahadūpamā puggalā  
 santo samvijjamānā lokasmim

### 13 *Tattha katame cattāro balivaddupamā puggalā ?*

Cattāro balivaddā —sal agavacando no paragavacando, pa-  
 ragavacando no sīkagavacando, sakagavacando ca paragava-  
 cando ca, n' eva sakagavacando no paragavacando evam  
 evam cattāro balivaddūpama puggalā santo samvijjamānā  
 lokasmim Katame cattāro? Sakagavacando no paragava-  
 cando, paragavacando no sakagavacando, sakagavacando  
 ca paragavacando ca, n' eva sakagavacando no paraga-  
 vacando

*Kathañ ca puggalo sakagavacando hoti no paragavacando lo ?*

Idh' ekacco puggalo sakapārisam ubbejitā hoti no pa-  
 rāsisam, evam puggalo sīkagavacando hoti no paragavacando,  
 seyyathāpi so balivaddo sakagavacando hoti no paragavacando,  
 tathūpamo ayam puggalo

*Kathañ ca puggalo paragavacando hoti no sakagavacando ?*

Idh' ekacco puggalo parapārisam ubbejitā hoti no saka-  
 pāsisam, evam puggalo paragavacando hoti no sakagava-  
 cando, seyyathāpi so balivaddo paragavacando no sakagava-  
 cando, tathūpamo ayam puggalo

*Katthañ ca puggalo sakagavacando lo ca lo paragavacando lo ca*

Idh' ekacco puggalo sakapārisam ubbejitā hoti parapārisam  
 ca, evam puggalo sakagavacando hoti paragavacando ca,  
 seyyathāpi so balivaddo sakagavacando ca paragavacando ca,  
 tathūpamo ayam puggalo

*Kathañ ca puggalo n' eva sakagavacando lo hoti no paragava-  
 cando lo ?*

Idh' ekacco puggalo n' eva sakapārisam ubbejitā hoti no  
 parapārisam, evam puggalo n' eva sakagavacando hoti no  
 paragavacando, seyyathāpi so balivaddo n' eva sakagavacando  
 no paragavacando tathūpamo ayam puggalo Ime cattāro  
 balivaddūpama puggalā santo samvijjamānā lokasmim

14 *Tuttha katame cattāro āsivisūpama puggalā ?*

Cattāro āsivisū — Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso evam evam cattāro 'me āsivisūpamā puggala santo samvijjamānā lokasmim Katame cattāro? Āgataviso no ghoraviso, ghoraviso no āgataviso, āgataviso ca ghoraviso ca, n' eva āgataviso no ghoraviso

*Kathañ ca puggalo āgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo āgataviso hoti no ghoraviso, seyyathāpi so āsiviso āgataviso hoti no ghoraviso tathūpamo ayam puggalo

*Kathañ ca puggalo ghoraviso hoti no āgataviso ?*

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho ciram digharattam anuseti evam puggalo ghoraviso hoti no āgataviso, seyyathāpi so āsiviso ghoraviso no āgataviso, tathūpamo ayam puggalo

*Kathañ ca puggalo āgataviso ca hoti ghoraviso ca ?*

Idh' ekacco puggalo abhinham kujjhati so ca khvassa kodho ciram digharattam anuseti evam puggalo āgataviso ca hoti ghoraviso ca seyyathāpi so āsiviso ca āgataviso ca ghoraviso ca, tathūpamo ayam puggalo

*Kathañ ca puggalo n' eva āgataviso hoti no ghoraviso ?*

Idh' ekacco puggalo na h' eva kho abhinham kujjhati, so ca khvassa kodho na ciram digharattam anuseti evam puggalo n' eva āgataviso hoti no ghoraviso, seyyathāpi so āsiviso n' eva āgataviso no ghoraviso, tathūpamo ayam puggalo Idhe cattāro āsivisūpamā puggalā santo samvijjamānā lokasmim

15 *Kathañ ca puggalo ananuricca aparivogahetvā avannārahassa vannaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo duppatippannānam micchāpatipannānam tutthayanam tutthayasavakānam vannaṃ bhāseti, suppatipinna itipi sammāpatipannā itipi itipi evam puggalo ananuricca aparivogahetvā avannārahassa vannaṃ bhāsitaṃ hoti

*Kathañ ca puggalo ananuricca aparivogahetvā avannārahassa vannaṃ bhāsitaṃ hoti ?*

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhânam buddhasâvakânam avannam bhâsati, duppatipannâ itī pi micchâpatipannâ itī pi tī, evam puggalo ananuvicca aparīyogâhetvâ vānnârahassa avannam bhâsita hoti

*Kathañ ca puggalo ananuvicca aparīyogâhetvâ appasâdanīye thāne pasâ lam upadhamsitâ hoti ?*

Idh' ekacco puggalo duppatipadâya micchâpatipadâya pasâdam janeti, suppatipadâ itī pi sammâpatipadâ itī pi tī, evam puggalo ananuvicca aparīyogâhetvâ appasâdanīye thāne pasâdam upadhamsitâ hoti

*Kathañ ca puggalo ananuvicca aparīyogâhetvâ pasâdanīye thāne appasâdam upadhamsitâ hoti ?*

Idh' ekacco puggalo suppatipadâya sammâpatipadâya appasâdam janeti, duppatipadâ itī pi micchâpatipadâ itī pi tī, evam puggalo ananuvicca aparīyogâhetvâ pasâdanīye thāne appasâdam upadhamsitâ hoti

16 *Kathañ ca puggalo anuvicca parīyogâhetvâ arannârahassa arannam bhâsita hoti ?*

Idh' ekacco puggalo duppatipannânam micchâpatipannânam tittiyânam tittiyasâvakânam avannam bhâsati, duppatipanna itī pi micchâpatipannâ itī pi tī, evam puggalo anuvicca parīyogâhetvâ arannârahassa arannam bhâsita hoti

*Kathañ ca puggalo anuvicca parīyogâhetvâ arannârahassa arannam bhâsita hoti ?*

Idh' ekacco puggalo suppatipannânam sammâpatipannânam buddhasâvakânam vānnam bhâsati, suppatipannâ itī pi sammâpatipanna itī pi tī, evam puggalo anuvicca parīyogâhetvâ arannârahassa arannam bhâsita hoti

*Kathañ ca puggalo anuvicca parīyogâhetvâ appasâdanīye thāne appasâdam upadhamsitâ hoti ?*

Idh' ekacco puggalo duppatipadâya micchâpatipadâya appasâdam janeti, duppatipadâ itī pi micchâpatipadâ itī pi tī, evam puggalo anuvicca parīyogâhetvâ appasâdanīye thāne appasâdam upadhamsitâ hoti

*Kathañ ca puggalo anuvicca parīyogâhetvâ appasâdanīye thāne appasâdam upadhamsitâ hoti ?*

Idh' ekacco puggalo suppatipadaya sammāpatipadāya pasādam janeti, suppatipadā itī pi sammāpatipadā itī pi ti evam puggalo anuvicca pariyoḡāhetvā pasādaniye thāne pasadam upadhamsitā hoti

17 Kathañ ca puggalo añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna no ca kho añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhūtam taccham kālēna, yo tattha vanno tam na bhanati bhūtam taccham kālēna, evam puggalo añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna no ca kho añnārahassa añnam bhasita hoti bhūtam taccham kālēna

Kathañ ca puggalo añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna, no ca kho añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha vanno tam bhanati bhūtam taccham kālēna, yo tattha avanno tam na bhanati bhūtam taccham kālēna, evam puggalo añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna, no ca kho añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna

Kathañ ca puggalo añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam bhanati bhūtam taccham kālēna, yo tattha vanno tam pi bhanati bhūtam taccham kālēna, tatra kālāññū hoti tassa pañhasa veyjākarañña, evam puggalo añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna añnārahassa añnam bhāsītā bhūtam taccham kālēna

Kathañ ca puggalo añ' eva añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna no pi añnārahassa añnam bhāsītā hoti bhūtam taccham kālēna ?

Idh' ekacco puggalo vanno pi samvijjati avanno pi samvijjati, yo tattha avanno tam na bhanati bhūtam taccham kālēna, yo pi tattha avanno tam pi na bhanati bhūtam

taccham kâlena, upekkhako ca viharati sato sampajāno evam  
puggalo n' eva avannârahassa avannam bhâsitâ hoti bhûtam  
taccham kâlena no pi vannârahassa vannam bhâsitâ hoti  
bhûtam taccham kâlena

18 *Katamo ca puggalo utthânaphalûpajitî no puññaphalû-  
pajitî ?*

Yassa puggalassa utthahato ghatato vâyamato âjivo abhi-  
nibbattati no puññato, ayaṃ vuccati *puggalo utthânaphalûpajitî  
no puññaphalûpajitî*

*Katamo ca puggalo puññaphalûpajitî no utthânaphalûpajitî ?*

Paranimmitavasaṃ uttidevo upîdîya tat' âpari devâ puñña-  
phalûpajivino na utthânaphalûpajivino

*Katamo ca puggalo utthânaphalûpajitî ca puññaphalûpajitî ca ?*

Yassa puggalassa utthahato ghatato vâyamato âjivo abhi-  
nibbattati puññato ca, ayaṃ puggalo utthânaphalûpajivî ca  
puññaphalûpajivî ca

[*Katamo ca puggalo n' eva utthânaphalûpajitî no puññaphalû-  
pajitî ?*]

Nerayikâ n' eva utthânaphalûpajivino no puññaphalû-  
pajivino

19 *Kathaṃ ca puggalo tamo hoti tamaparâdyano ?*

Idh' ekacco puggalo nice kule paccajâto hoti candâlakule  
vâ neççidakule vâ tenakule vâ ratthakarakule vâ pulkusakule  
vâ dahiddo appannâpinabhojane kasiravuttiko yatttha lasi-  
rena ghasacchaddo labbhati, so ca hoti dubbanno duddassiko  
okotimako bahvâbadho kâno vâ kuni vâ khaṇḍo vâ pakka-  
hato va, na lîbhi annassa pânassa vatthassa janassa mâlî-  
gandhavilepinassa seyyâvathapadipeyyassa, so kâyena  
duccaritam carati vâcâva duccaritam carati manasâ du-  
ccaritam carati, so kâyena duccaritam caritvâ vâcâya duccari-  
tam caritvâ manasâ duccaritam caritvâ kavassa bheda  
param maranâ apîvam duggatim vinipâtam nirayam upa-  
pajjati, evam *puggalo tamo hoti tamaparâdyano*

*Kathaṃ ca puggalo tamo hoti jotiparâjâno ?*

Idh' ekacco puggalo nice kule pe seyyâvatha-  
padipeyyassa, so kâyena sucaritam carati vacaya sucaritam



carati manasā sucaritam carati, so kāyena sucaritam caritva  
vācāya sucaritam caritvā manasā sucaritam caritva kāyassa  
bhedā param maraṇā sugatim saggam lokam upapajjati  
evam puggalo tamo hoti jotiparāyano

*Kathaṇ ca puggalo joti l oti tamaparāyano ?*

Idh' ekacco puggalo uccē kule paccājāto hoti khattiya  
mahāsālakule vā brāhmanamahāsālakule vā, gahapatimabā  
sālakule vā, addhe mahaddhane mabābhoge pahūtajātārūpa  
rajato pahūtavittūpakarano pahūtadhanadhamme, so ca hoti  
abhirūpo dassaniyo pasādiko paramāya vannaṇṇapakkharataya  
samannāgato labhī pe seyyavasathapadīpeyyassi, so  
kāyena duccaritam carati pe manasā duccaritam  
carati, so kāyena duccaritam caritvā pe manasa  
duccaritam caritvā kāyassa bhedā param maraṇā apāyam  
duggatim vinipātāya nirayam upapajjati evam puggalo joti  
hoti tamaparāyano

*Kathan ca puggalo joti hoti jotiparāyano ?*

Idh' ekacco puggalo uccē kule pe seyyavasati apa  
dīpeyyassa, so kāyena sucaritam carati pe manasā  
carati, so kāyena sucaritam caritvā pe manasā  
sucaritam caritva kāyassa bhedā param maraṇā sugatim  
saggam lokam upapajjati evam puggalo joti l oti jotipara  
yano

20 *Kathaṇ ca puggalo onatonato l oti ?*

pe [iv 19a] , evam puggalo onatonato hoti

*Kathaṇ ca puggalo onatunnato l oti ?*

pe [iv 19b] , evam puggalo onatunnato l oti

*Katthāṇ ca puggalo unnatonato hoti ?*

pe [iv 19c] evam puggalo unnatonato l oti

*Kathan ca puggalo unnatunnato hoti ?*

pe [iv 19d] , evam puggalo unnatunnato hoti

21 *Tattha katame cattāro rukkhupamā puggalā ?*

Cattāro rukkhā —phegga saraparivāro sāro pheggupa  
rivāro pheggu phegguparivāro saro sārparivāro evam  
evam cattāro me rukkhūpamā puggalā santo samvijjamāna  
lokaṃ Katame cattāro? Phegga sārparivāro sāro  
phegguparivāro pheggu phegguparivāro saro sārparivāro

*Kathañ ca puggalo pheggū hoti sâraparivâro ?*

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti sîlavatî kalyânadhammâ evam puggalo pheggū hoti sâraparivâro, seyyathâpi so rukkho pheggū sâraparivâro tathûpamo ayam puggalo

*Kathañ ca puggalo sâro hoti phegguparivâro ?*

Idh' ekacco puggalo sîlavâ hoti kalyânadhammo parisâ ca khvassa hoti dussilo pâpadhammo, evam puggalo sâro hoti phegguparivâro, seyyathâpi so rukkho sâro phegguparivâro tathûpamo ayam puggalo

*Kathañ ca puggalo pheggū hoti phegguparivâro ?*

Idh' ekacco puggalo dussilo hoti pâpadhammo parisâ ca khvassa hoti dussilo pâpadhammo evam puggalo pheggū hoti phegguparivâro, seyyathâpi so rukkho pheggū hoti phegguparivâro, tathûpamo ayam puggalo

*Kathañ ca puggalo sâro hoti sâraparivâro ?*

Idh' ekacco puggalo sîlavâ hoti kalyânadhammo parisâ ca khvassa hoti sîlavatî kalyânadhammâ evam puggalo sâro hoti sâraparivâro, seyyathâpi so rukkho sâro hoti sâraparivâro tathûpamo ayam puggalo Ime cattaro rukkhûpamâ puggalâ santo samvijjamânâ lokasmim

22 *Katamo ca puggalo rupappamâno rūpappasanno ?*

Idh' ekacco puggalo âroham vâ passitvâ parinâham vâ passitvâ santhânam vâ passitvâ pâripûrim vâ passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam puggalo rūpappamâno rupappasanno.

*Katamo ca puggalo ghosappamâno ghosappasanno ?*

Idh' ekacco puggalo paravannanâya parathomanâya parapasamsanâya paravannabhâritâya tattha pamânam gahetvâ pasâdam janeti, ayam puggalo ghosappamâno ghosappasanno

*Katamo ca puggalo lūhappamâno lūhappasanno ?*

Idh' ekacco puggalo cîvarulûkham vâ passitvâ pattalûkham vâ passitvâ senâsanalûkham vâ passitvâ vividham vâ dukkarakârikam passitvâ tattha pamânam gahetvâ pasâdam janeti, ayam vuccati puggalo lūhappamâno lūhappasanno

*Katamo ca puggalo dhammappamâno dhammappasanno ?*

Idh' ekacco puggalo sîlam vâ passitvâ samâdhum vâ passitvâ

paññam vā passivā tattha pamānam gahetvā pasādam janeti,  
ayam vuccati *puggalo dhammappamano dhammapasanno*

23 *Kathaṃ ca puggalo attahitaya patipanno hoti no parahitaya ?*

Idh' ekacco puggalo attanā silasampanno hoti no param silasampadāya samādapeti, attanā samādhisampanno hoti no param samādhisampadāya samādapeti, attanā paññāsampanno hoti no param paññāsampadāya samādapeti, attanā vimuttisampanno hoti no param vimuttisampadāya samādapeti, attanā vimuttiñānadassanasampanno hoti no param vimuttiñānadassanasampadāya samādapeti evam *puggalo attahitaya patipanno hoti no parahitaya*

*Kathaṃ ca puggalo parahitaya patipanno hoti no attahitaya ?*

Idh' ekacco puggalo attanā na silasampanno hoti param silasampadāya samādapeti, attanā na samādhisampanno hoti param samādhisampadāya samādapeti, attanā na paññāsampanno hoti param paññāsampadāya samādapeti, attanā na vimuttisampanno hoti vimuttisampadāya samādapeti, attanā na vimuttiñānadassanasampanno hoti param vimuttiñānadassanasampadāya samādapeti evam *puggalo parahitaya patipanno hoti no attahitaya*

*Kathaṃ ca puggalo attahitaya c' era patipanno hoti parahitaya ca ?*

Idh' ekacco puggalo attanā ca silasampanno hoti paraṃ ca silasampadāya samādapeti, attanā ca samādhisampanno hoti paraṃ ca samādhisampadāya samādapeti, attanā ca paññāsampanno hoti paraṃ ca paññāsampadāya samādapeti, attanā ca vimuttisampanno hoti paraṃ ca vimuttisampadāya samādapeti, attanā ca vimuttiñānadassanasampanno hoti paraṃ ca vimuttiñānadassanasampadāya samādapeti *puggalo attahitaya c' era patipanno hoti parahitaya ca*

*Kathaṃ ca puggalo n' era attahitaya patipanno hoti no parahitaya ?*

Idh' ekacco puggalo attanā na silasampanno hoti no param silasampadāya samādapeti, attanā na samādhisampanno hoti no param samādhisampadāya samādapeti, attanā na paññāsampanno hoti no param paññāsampadāya samādapeti, attanā

na vimuttisampanno hoti no param vimuttisampadaya sama  
dāpeti attana na vimuttinānadassanasampanno hoti no param  
vimuttinānadassanasampadaya samādāpeti, evaṃ puggalo  
n' eva attahitāya patipanno hoti no parahitāya

24 *Katthañ ca puggalo attantapo hoti attaparitāpanānuyoga  
gāṃ anuyutto?*

Idh' ekacco puggalo acelako hoti mutticaro hatthāpale  
khano nāchi bhāgantiko na tathā bhāgantiko nābhāhatam  
na uddissakatam na nimantanam sādāyati so na kumbhā  
mukhā patiganhāti na khalopimukha patiganhāti na elā  
kamantaram na dandamantaram na musalamantaram na  
dvinnam bhujjāmanam na gabbhinīya na pāyāmanāya  
na purisantaragatāya na sankittisu na yathā sa upatthito  
hoti na yathā makkhikā sandasandacārī na maccham na  
mamsam na suram na merayam na thusodakam pivati so  
ekāgariko vā hoti ekalopiko dvagārikiko vā hoti dvalopiko  
pe sattagariko vā hoti sattālopiko ekissāpi dattiyā  
jāpeti dvīhi pi dattihī jāpeti pe sattahi pi dattihī  
jāpeti ekāhikam pi āharam āhāreti dvīhikam pi āharam  
āhāreti pe sattahikam pi āharam āhāreti iti  
evarūpam addhamāsikam pi pariyāyabhattabhojanānuyogam  
anuyutto viharati so sikkabhakkho vā hoti sāmākhakkho vā  
hoti nīvābhakkho vā hoti daddulabhakkho vā hoti sāta  
bhakkho vā hoti kanabhakkho vā hoti ācāmahakkho vā hoti  
pinnābhakkho vā hoti tinabhakkho vā hoti gomayabhalakho  
vā hoti, vanamūlaphalāhāre jāpeti pavattaphalabhojī so  
sānāni pi dhāreti masānāni pi dhāreti chavādassāni pi  
dīhāreti pamsukūlāni pi dhāreti tiritāni pi dhāreti ajināni  
pi dhāreti ajinakkhipam pi dhāreti kusacīram pi dhāreti  
vākacīram pi dhāreti phalacīram pi dhāreti kesakambalam  
pi dhāreti vālakambalam pi dhāreti ulūkapakkhikam pi  
dhāreti kesamassulocano pi hoti kesamassulocanānuyogam  
anuyutto, ubbhatthako pi hoti āsanapatikkhitto ukkutiko pi  
hoti ukkutikappadhānam anuyutto kantakāpassayiko pi hoti  
kantakāpassayo seyyam kappeti sāyam tatīyakam pi udako  
rohanānuyogam anuyutto viharati iti evarūpam anekavi  
hitam kuyassa ātāpanaparitāpanānuyogam anuyutto viha

vijjācaranasampanno sugato lokavidā anuttaro purisa-  
dammasārathī satthā devamanussānam buddho bhagavā  
so imam lokam sadevakam samārakam sabrahmanam sassa  
manabrāhmanam pajam sadevamanussam sayam abhiññā  
sacchikatvā pavedeti, so dhammam deseti ādi kalyanam  
majjhe kalyānam pariyośāne kalyanam sāttham savyañjanam,  
kevalaparipunnam parisuddham brahmacariyam pakāseti  
Tam dhammam sunāti gahapati vā gahapatiputto vā aññata-  
rasmim vā kule paccājāto, so tam dhammam sutvā Tathāgato  
saddham patilabhati

So tena saddhāpatilābhena samannāgato itī patisañcikkhati  
sambādho gharāvāso rajapatho abbhokāso pabbaja, na yidam  
sukaram agāram ajjhāvasato ekantaparipunnam ekanta-  
parisuddham sankhalikkhitam brahmacariyam caritum, yam  
nunāham kesamassum ohāretvā kāsāyāni vatthāni acchā-  
detvā agārasmā anāgāriyam pabbajeyyan ti so aparena  
samayena appam vā bhogakkhandham pahāya, mahantam  
vā bhogakkhandham pahāya, appam vā űatiparivattam  
pahāya, mahantam vā űatiparivattam pahāya, kesamassum  
ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anāgāriyam  
pabbajati

So evam pabbajito samāno bhikkhūnam ekkhāsājivasamā-  
panno pānātipātā pahāya pānātipātā pativirato hoti,  
nihatadando nihatassettho lajjī dajjāpanno sabbapānabhūta-  
hitānukampī viharati adinnādānam pahāya adinnādānā  
paṭivirato hoti, dinnādāyī dinnapātikankhī athenena suci-  
bhūtena attanā viharati, abrahmacariyam pahāya brahma-  
cārī hoti anācārī pativirato methunā gāmadhammā, musā-  
vādam pahāya musāvādā pativirato hoti, saccavādi sacca  
sandho theto paccayiko avisamvādako lokassa, piṣunam  
vācam pahāya piṣunāya vācāya pativirato hoti, ito sutvā na  
amutra akkhātā imesam bhedāya amutra vā sutvā na imesam  
akkhātā amusam bhedāya, itī bhinnānam vā sandhātā sahi-  
tānam vā anuppadātā samaggārāmo samaggarato sam-  
agganandī samaggakaranim vācam bhāsītā hoti, pharusam  
vācam pahāya pharusavācā pativirato hoti, jā sā vācā nelā  
kannasukhā pemañiyā hadayangamā porī bahujanakantā  
bahujanamanāpā tathārūpam vācam bhāsītā hoti, samphappa-

lāpam pahāya samphappalāpā pativirato hoti, kālavādi bhū-  
tavādi atthavādi dhammavādi vinayavādi niddhānavatim vācam  
bhāsita kālana sāpadesam pariyantavatim atthasamhitam

So bijagāmaabhūtagāmasamārambhā pativirato hoti, eka-  
bhattiko hoti, rattūparato vikālabhojanā, naccagītavāditavi-  
sūkadassanā pativirato hoti, malāgandhavilepanadhāraṇa-  
mandanavibhūsanatthānā pativirato hoti, uccāsajanamahā  
sayanā pativirato hoti, jātārūparajatapatiggaṇanā pativirato  
hoti, āmaḥadhaūṇapatiggaṇanā pativirato hoti, āmaḥamamsi-  
patiggaṇanā pativirato hoti, itthikumārīpatiggaṇanā pati-  
virato hoti, dāsīdāsapatiggaṇanā pativirato hoti, ajelaka-  
patiggaṇanā pativirato hoti, kukkutasūkarapatiggaṇanā pati-  
virato hoti, hatthigavāssavalavapatiggaṇanā pativirato hoti,  
khetṭavaratthupatiggaṇanā pativirato hoti, dutteyyapahinaga-  
manānuyogā pativirato hoti, kayavikkajā pativirato hoti,  
tulākūtakamsakūtamānakūtā pativirato hoti, ukhotana-  
vaṭṭacanānikatīśācīyogā pativirato hoti chedanavadhabandha-  
naviparāmosa ālopasahasakārā pativirato hoti

So santuttho hoti kāyaparīhārikena cīvarena kucchi-  
parīhārikena pindapātena, so jena yen' eva paḍḍhamati, sa  
mādāy' eva paḍḍhamati seyyathāpi nama paḍḍhisakuno jena  
yen' eva deti sapattabhāro va deti, evam evam bhikkhu  
santuttho hoti kāyaparīhārikena cīvarena kucchiparīhārikena  
pindapātena, jena yen' eva paḍḍhamati samādāy' eva paḍḍha-  
mati so iminā ariyena sīlakkhandena samannāgato ayyhattam  
anavajjasukham patisamvedeti

So cakkhunā rūpam disvā na nimittaggāhī hoti nānu-  
vyañjanaggāhī yatvadhikaranam enam cakkhundriyam  
asamvutam viharantam abhiyjhādomanassā pāpakā akusalā  
dhammā anvāssaveyyum tassa samvarāya patipajjati  
rakkhati cakkhundriyam cakkhundriye samvaram āpajjati  
sotena saddam sutva pe ghānena gandham  
ghāyitrā po jivhāya rasam sayitrā pe  
kāyena phoṭṭhabbam phusitrā pe manasā dhammam  
vinnāya na nimittaggāhī hoti nānuvyañjanaggāhī yatvā  
dhikaranam enam manindriyam asamvutam viharantam  
abhiyjhādomanassā pāpakā akusalā dhammā anvāssaveyyum  
tassa samvarāya patipajjati rakkhati manindriyam manind-

riye samvaram āpajjati so iminā ariyena indriya-samvarena  
samannāgato ajjhattam avyāsehasukham patisamvedeti

So abhikkante patikkanto sampajānakārī hoti, ālokitavīṭṭa-  
kito sampajānakārī hoti, sammujjito paṇḍito sampajānakārī  
hoti, saṅghātipattacivaradharaṇo sampajānakārī hoti, aṣṭe-  
pīte khāyito sāyito sampajānakārī hoti, uccariyavācakaṇṇime  
sampajānakārī hoti, gate thito nisinne sutto jāgarito bhāsite  
tunlībhāve sampajānakārī hoti

So iminā ca ariyena silakkhandhena samannāgato iminā ca  
ariyena indriya-samvarena samannāgato iminā ca ariyena  
satisampajānaṇṇena samannāgato iminā ca ariyena santutthiyā  
samannāgato vivittam senāsanam bhajati āraṇṇam rukkhā-  
mūlam pabbatam kandarim girim guham suṇṇam vana-  
pattham abbhokāsam palālapuṇṇam so picchābhattam pūndri-  
pātayitikkanto nisidati pillankam ābhuyitvā ujum khāyam  
pūndhāya parimukham satim upatthapetvā so abhijjham  
loko pahāya vigatābhijjhena cetā vīharati abhijjha cittaṃ  
pari-sodheti vyāpādapadosam pahāya avyāpannacitto vīha-  
rati sabbapānābhūtahitānukampī vyāpādapado-sā cittaṃ pari-  
sodheti thīnamiddham pahāya vigatathīnamiddho vīharati  
āloka-sūnū sato sampajāno thīnamiddhā cittaṃ pari-sodheti  
uddhacca-kukkuccam pahāya anudhito vīharati ajjhattam  
vūpasantacitto uddhacca-kukkuccā cittaṃ pari-sodheti vicī-  
kiccham pahāya tinpavīkiccho vīharati akathankathī  
kusalesu dhammesu vicīkicchā cittaṃ pari-sodheti

So imo pañca nīvamhe pahāva cetāso upakkileso pañ-  
ñīya dubbhikāraṇo vivece' eva kumhehi vivecca akusa-  
lehi dhammehi savitakkam avicāram vivekijjam pi-suk-  
ham pathamam jhānam upasampajja vīharati vitakkavi-  
cārānam vūpasamī ajjhattam sampasādanam cetāso eko-  
dibhāvam avitakkam avicāram samādhijjam patisukham  
dutivam jhānam upasampajja vīharati pañyā ca virāgā  
upekkhako ca vīharati sato sampajāno sukhiṇī ca kaveṇa  
patisamvedeti yaṃ tīṃ ariyā ācikkhanti upekkhako satimā  
sukhavīhari ti dutivam jhānam upasampajja vīharati suk-  
hassa ca paṇāṇā dukkhe-sa ca paṇāṇā pul' b' eva sammassa-  
domanassānam attisaṅgamā adukkhamasukham upekkhanti  
parisuddhim catuttham jhānam upasampajja vīharati

So evam samāhite citto parisuddho pariyodhite anāgane vigatūpakkileso mudubbhūto kammānīyo tthito ānejjappatto pubbenivāsaṇussatiñāṇāya cittam abhininnāmeti: so anekavīhitam pubbenivāsam anusarati, seyyathidam ekam pi jātim dve pi jātiyo tiṃso pi jātiyo catasso pi jātiyo pañca pi jātiyo dāsa pi jātiyo viṣam pi jātiyo tiṃsam pi jātiyo cattārisam pi jātiyo paññāsam pi jātiyo jātissatam pi jātisahassam pi jāti-satasahassam pi aneke pi samvattakappo aneke pi vivattakappo aneke pi samvattavivattakappe: amutrāsim evam-nāmo evamgotto evamvanno evamāhāro evamsukhadukkhahapatissamvedī evamāyupariyanto, so tato cuto amutra udapādīm, tatrāpāim evamnāmo evamgotto evamvanno evamāhāro evamsukhadukkhahapatissamvedī evamāyupariyanto, so tato cuto idhūpapanno ti itī sikkāraṃ sa uddesam anekavīhitam pubbenivāsam anusarati.

So evam samāhite citto parisuddho pariyodhite anāgane vigatūpakkileso mudubbhūto kammānīyo tthito ānejjappatto sattānam cutupapātañāṇāya cittam abhininnāmeti: so dibbena cakāhunā suddhena atikkantamānusaheṇa satto passati cavamāne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti— imo vata bhonto sattā kāyaduccaritena samannāgatā vaciduccaritena samannāgatā manoduccaritena samannāgatā ariyānam upavādaḥ micchādittthikā micchādittthikammasamādānā to kāyassa bhedaḥ param maraṇā apāyam duggatim viṇipātam nīriyam upapannā— imo vata bhonto sattā kāyasucaritena samannāgatā, vacisucaritena samannāgatā, manosucaritena samannāgatā ariyānam anupavādaḥ sammādittthikā sammādittthikammasamādānā to kāyassa bhedaḥ param maraṇā sugatim saggam lokam upapannā ti; so itī dibbena cakāhunā visuddhena atikkantamānusaheṇa satto passati cavamāne upapajjamāne hīne panīte suvanne dubbanne sugate duggate yathākammūpage satte pajānāti.

So evam samāhite citto parisuddho pariyodhite anāgane vigatūpakkileso mudubbhūto kammānīyo tthito ānejjappatto āsavānam khayañāṇāya cittam abhininnāmeti. so idam dukkhaṃ ti yathābhūtam pajānāti . . . po . . . ayam dukkhaṃirodhagāminī paṭipadā ti yathābhūtam pajānāti



imo āsavā ti jathābhūtam piyānāti, ayam āsavasamu lāyo ti jathābhūtam piyānāti, . . . pe . . . ayam āsavamirodha-  
gāminī paṭipadā ti jathābhūtam piyānāti Tassa evam jānato  
evam passato kāmāsavā pi cittam vimuccati, bhavāsavā pi  
cittam vimuccati, avijjāsavā pi cittam vimuccati, vimuttasmim  
vimuttam iti ānānam hoti khinī jāti vusitam brahmacariyam  
katam karaniyam nāparim itthattayāti piyānāti

Evam puggalo u' eva attantapo hoti na attaparitūpanānuyoga-  
gam anuyutto na parantapo na paraparitūpanānuyogam anu-  
yutto so ca anattantapo aparantapo ditti' eva dhamme  
nicchāto nibbuto sitibhūto sukhapatisamvedi brāhmacariyena  
attanā viharati

25 Katamo ca puggalo sarūgo ?

Yassa puggalassa rago appahino, ayam vuccati puggalo  
sarūgo

Katamo ca puggalo sadoso ?

Yassa puggalassa doso appahino, ayam vuccati puggalo  
sadoso

Katamo ca puggalo samol'o ?

Yassa puggalassa moho appahino, ayam vuccati puggalo  
samol'o

Katamo ca puggalo samano ?

Yassa puggalassa māno appahino, ayam vuccati puggalo  
samano

26 Kathaṇ ca puggalo lābhi loli ayhattam cetosamathassa  
na lābhi a lhipaññādharmariy assanāya ?

Idh' ekacco puggalo lābhi hoti rūpasahagatānam vā arūpa-  
sahagatānam vā samāpattinam, na lābhi lokuttaramaggassa  
vā phalassa va, evam puggalo lābhi loli ayh' attim cetosamathassa  
na lābhi a lhipaññādharmariy assanāya

Kathaṇ ca puggalo lābhi hoti adhīpaññādharmariy assanāya  
na lābhi ayhattim cetosamathassa ?

Idh' ekacco puggalo lābhi hoti lokuttaramaggassa vā pha-  
lassa va na lābhi rūpasahagatānam vā arūpasahagatānam vā  
samāpattinam evam puggalo lābhi loli a lhipaññādharmariy  
assanāya na lābhi ayhattim cetosamathassa

*Kathañ ca puggalo lābhi e' era hoti ayyhattam cetosamathassa labhi adhipaññādharmaripassanaya ?*

Idh' ekacco puggalo labhi hoti rūpasahagatānam vā arūpasahagatānam vā samāpattinam labhi lokuttaramaggassa vā phalassa vā, evam puggalo lābhi e' era hoti ayyhattam cetosamathassa labhi adhipaññādharmaripassanaya

*Kathañ ca puggalo n' era lābhi hoti ayyhattam cetosamathassa na lābhi adhipaññādharmaripassanaya ?*

Idh' ekacco puggalo n' eva lābhi hoti rūpasahagatānam vā arūpasahagatānam vā samāpattinam, na labhi lokuttaramaggassa vā phalassa vā, evam puggalo n' era lābhi hoti ayyhattam cetosamathassa na labhi adhipaññādharmaripassanaya

*27 Katamo ca puggalo anusotagāmi ?*

Idh' ekacco puggalo kāme ca patisevati pāpañca kammam karoti, ayam puggalo anusotagāmi

*Katamo ca puggalo patisotagāmi ?*

Idh' ekacco puggalo kāme ca na patisevati pāpañca kammam na karoti, so sahā pi dukkhena sahā pi domanassena assumukhena pi rudamāno paripunnam parisuddham brahmacariyam carati, ayam vuccati puggalo patisotagāmi

*Katamo ca puggalo thitatto ?*

Idh' ekacco puggalo pañcannaam orambhāgiyānam samyojanānam parikkhaya opapātiko hoti tattha paranibbāyi anāvatthidhammo tasmā lokā, ayam vuccati puggalo thitatto

*Katamo ca puggalo tinno pārangato phale tithati brāhmaṇo ?*

Idh' ekacco puggalo āsāvanam khayā anāsavaṃ cetovimuttim paññāvimuttim dīth' eva dhammo sayam abhiññā sacchikatva upasampajja viharati, ayam vuccati puggalo tinno pārangato phale tithati brāhmaṇo

*28 Kathaṃ ca puggalo appasiuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa appakāṃ sutam hoti suttam gejjam veyyakaranam gātham udānam itivuttakam jātakam abbhutadhammam vedallam, so tassa appakāssa sutassa na attham aññāya na dhammam aññāya na dhammānu-

dharmapātīpanno hoti, evam puggalo appassuto hoti sutena anupapanno

*Kathañ ca puggalo appassuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa appakam sutam hoti suttam . . .  
po . . . vedallam so tassa appakassa sutassa attham aññāya  
dhammam aññāya dhammānudhammapātīpanno hoti, evam  
puggalo appassuto hoti sutena upapanno

*Kathañ ca puggalo bahussuto hoti sutena anupapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttam . . .  
po . . . vedallam, so tassa bahukassa sutassa na attham  
aññāya na dhammam aññāya na dhammānudhammapātīpanno  
hoti, evam puggalo bahussuto hoti sutena anupapanno

*Kathañ ca puggalo bahussuto hoti sutena upapanno ?*

Idh' ekaccassa puggalassa bahukam sutam hoti suttam  
po . . . vedallam so tassa bahukassa sutassa attham  
aññāya dhammam aññāya dhammānudhammapātīpanno hoti,  
evam puggalo bahussuto hoti sutena upapanno

20 *Katamo ca puggalo samanamacalo ?*

Idh' ekacco puggalo samyojanānam parikkhayā sotāpanno  
hoti avinipātadhammo nīyato sambodhiparāyaṇo, ayaṃ vuccati  
puggalo samanamacalo

*Katamo ca puggalo samanapadumo ?*

Idh' ekacco puggalo tinnam samyojanānam parikkhayā  
rāgadosamohānam tanuttā sikkhāgāmi hoti sakid eva imam  
loham āgantvā dukkhass' antam karoti, ayaṃ vuccati  
puggalo samanapadumo

*Katamo ca puggalo samanapundarīko ?*

Idh' ekacco puggalo puññam orambhāgiyānam samyo-  
janānam parikkhayā opapātiko hoti tattha-parinibbāvi anā-  
vattidhammo tasmā loka, ayaṃ vuccati puggalo samana-  
pundarīko

*Katamo ca puggalo samanesu samanasukkhumālo ?*

Idh' ekacco puggalo āvānaṃ khaya anāsavaṃ cetovi-  
muttum paṇṇavimuttum dīṭṭh' eva dhamme sayam abhiññā  
sacchikati upasampajja viharati, ayaṃ vuccati puggalo  
samanesu samanasukkhumālo ti

## V

## PAÑCA PUGGALĀ.

1 *Tatra yāyāṃ puggalo ārabhati ca vippatisāri ca loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo - āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya vippatisāraje asave pativinodetvā cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti*

*Tatra yāyāṃ puggalo ārabhati na vippatisāri hoti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti so evaṃ assa vacanīyo āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā nappavaddhanti, sādhu vatāyasmā ārambhaje āsave pahāya cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti*

*Tatra yāyāṃ puggalo na ārabhati vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā vippatisāraje asave pativinodetvā cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti*

*Tatra yāyāṃ puggalo na ārabhati na vippatisāri loti tañ ca cetovimuttim paññāvimuttim yathābhūtam nappajāti yattā' assa te uppannā papalā akusalā dhammā aparisesā nirujjhanti, so evaṃ assa vacanīyo āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsavā nappavaddhanti sādhu vatāyasmā cittaṃ paññāñ ca bhāvetu, evaṃ āyasmā amunā pañcamena puggalena samasamo bhavissatī ti*

Ime cattāro puggalā amunā pañcamena puggalena evaṃ ovadiyamanā evaṃ anussāsiyamānā anupubbena āsavānam khayaṃ pāpunanti

## 2 *Kathaṇ ca puḢḢalo datvā avajānāti ?*

Idh' ekacco puḢḢalo jassa puḢḢala<sup>ya</sup> deti civarapinda-  
pittasenāsanagilānapice<sup>ya</sup> abhaya<sup>ya</sup> parikkhāram tassa evaṃ  
hoti — ayaṃ dhammi, ayaṃ pīna patiganhātī ti, taṃ enaṃ  
datvā avajānāti, evaṃ puḢḢalo datvā avajānāti

## *Kiṇṇaṇ ca puḢḢalo samvāseṇa avajānāti ?*

Idh' ekacco puḢḢalo puḢḢaleṇa saddhim samvāsati dve vā  
tini vā vassīni taṃ enaṃ samvasena avajānāti, evaṃ puḢḢalo  
samvāseṇa avajānāti

## *Kathaṇ ca puḢḢalo ādheyyamukho hoti ?*

Idh' ekacco puḢḢalo parassa vāṇṇo vā aṇṇe vā bhāṣya-  
māne khuppiṇṇo uva adhimuccetā hoti, evaṃ puḢḢalo ādheyya  
mukho hoti

## *Kathaṇ ca puḢḢalo lolo hoti ?*

Idh' ekacco puḢḢalo ittarasaddho hoti ittarabhatti ittarā-  
pemo ittarappaśado, evaṃ puḢḢalo lolo hoti

## *Kathaṇ ca puḢḢalo mando momūho hoti ?*

Idh' ekacco puḢḢalo kusalākusoḷo dhammo na jānāti  
sāvajjānavajje dhammo na jānāti hinappanīte dhammo na  
jānāti kanhasukka<sup>ya</sup> ppatibhāgo dhammo na jānāti, evaṃ  
puḢḢalo mando momūho hoti

## 3 *Tattha katame jāṇe yodhājīvaṇa puḢḢalā ?*

Pañca yodhājīvā — Idh' ekacco yodhājīvo rajaggam ſeva  
disvā sammādati viśidati na saṇṭhambhati na saḁkoti saṅgā-  
mam otaritam, evaṃ ūpo pi idh' ekacco yodhājīvo hoti ayaṃ  
pathamo yodhājīvo santo samvijjamāno lokasmin

Puna ca parim Idh' ekacco yodhājīvo sahati rajaggam,  
api ca kho dhajaggam ſeva disvā sammādati viśidati na saṇ-  
ṭhambhati na saḁkoti saṅgāmam otaritam, evaṃ ūpo pi  
idh' ekacco yodhājīvo hoti ayaṃ dutiyo yodhājīvo santo  
samvijjamāno lokasmin

Puna ca parim Idh' ekacco yodhājīvo sahati rajaggam  
sahati dhajaggam api ca kho uśādanam yeva sutvā  
sammādati viśidati na saṇṭhambhati na saḁkoti saṅgāmam  
otaritam, evaṃ ūpo pi idh' ekacco yodhājīvo hoti ayaṃ tatiyo  
yodhājīvo santo samvijjamāno lokasmin.

Puna ca parim Idh' ekacco yodhājīvo sahati rajaggam

## V.

## PAÑCA PUGGALĀ.

1. *Tatra ydāyam puggalo ārabhati ca vippatisāri ca hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappayānāti yattā' assa te vppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacaniyo:- āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā ārambhājo āsavo pabhāya vippatisārajo āsavo paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissati ti.*

*Tatra ydāyam puggalo ārabhati na vippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappayānāti yattā' assa te vppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacaniyo:- āyasmato kho ārambhajā āsavā samvijjanti vippatisāraja āsavā nappavaddhanti, sādhu vatāyasmā ārambhājo āsavo pabhāya cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissati ti.*

*Tatra ydāyam puggalo na ārabhati vippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappayānāti yattā' assa te vppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacaniyo:- āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsavā pavaddhanti, sādhu vatāyasmā vippatisārajo āsavo paṭivinoḍetiā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissati ti.*

*Tatra ydāyam puggalo na ārabhati na vippatisāri hoti tañ ca cetorimuttim paññādimuttim yathābhūtam nappayānāti yattā' assa te vppannā pāpaka ākusala dhammā aparisesā nirujjhanti, so evam assa vacaniyo:- āyasmato kho ārambhajā āsavā na samvijjanti vippatisāraja āsavā nappavaddhanti, sādhu vatāyasmā cittam paññāñ ca bhāvetu, evam āyasmā amunā pañcamena puggalena sammāsamā bhavissati ti.*

Ime cattāro puggalā amunā pañcamena puggalena evam ovadiyamānā evam anusāsīyamānā anupubbenā āsavānam khayam pāpunanti.

## 2. *Kathaṇ ca puggalo datvā avajānāti ?*

Idh' ekacco puggalo jassa puggalasā deti civarapinda-pātasenāsīnagilānapaccayabhecchajaparikkhāram tassa evam hoti.—ayam dhammi, ayam pīna piṭiganhāti ti, tam enam datvā avajānāti, evam puggalo datvā avajānāti.

## *Kathaṇ ca puggalo sammāseva avajānāti ?*

Idh' ekacco puggalo puggalena saddhim sammāsevatī dve vā tīpi vā vassāni tam enam sammāseva avajānāti, evam puggalo sammāseva avajānāti.

## *Kathaṇ ca puggalo ādheyyamukho hoti ?*

Idh' ekacco puggalo parassa vanne vā avanne vā bhāsiyamāno khippaṇī seva adhimuccitā hoti, evam puggalo ādheyyamukho hoti.

## *Kathaṇ ca puggalo lolo hoti ?*

Idh' ekacco puggalo ittarevaddho hoti ittarabhatti ittarapemo ittarappasādo, evam puggalo lolo hoti.

## *Kathaṇ ca puggalo mando momūho hoti ?*

Idh' ekacco puggalo kusalākusalā dhamme na jānāti sāvajjānavajjo dhamme na jānāti bhinappanīte dhamme na jānāti kanihasukkasappatibhāge dhamme na jānāti, evam puggalo mando momūho hoti.

## 3. *Tattha katame pañca yodhājīvacūpamā puggalā ?*

Pañca yodhājīvā:—Idh' ekacco yodhājīvo rajaggaṇī seva disvā samsīdati visīdati na santhambhati na sakkoti sangāmmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam paṭhamo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam, api ca kho dhajaggaṇī seva disvā samsīdati visīdati na santhambhati na sakkoti sangāmmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam dutiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam sahati dhajaggam api ca kho usādanam yeva sutvā samsīdati visīdati na santhambhati na sakkoti sangāmmam otaritum, evarūpo pi idh' ekacco yodhājīvo hoti ayam tatiyo yodhājīvo santo samvijjamāno lokasmim.

Puna ca param. Idh' ekacco yodhājīvo sahati rajaggam

sahati dhajaggam sahati ussādanam api ca kho sampahāre  
haññati vyapajjati evarūpo pi idh' ekacco yodhājīvo hoti  
ayam catuttho yodhājīvo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco yodhājīvo sahati rajaggam  
sahati dhajaggam sahati ussādanam sahati sampahāram so  
tam sangāmaṃ abhivijjuntva vijitasangāmo tam eva sangamaṃ  
sam ajjhavasati evarūpo pi idh' ekacco yodhājīvo hoti ayam  
pañcama yodhājīvo santo samvijjamaṇo lokasmim Ime  
panca yodhājīvā santo samvijjamaṇa lokasmim evam evam  
pañc' ime yodhājīvupamā puggala santo samvijjamaṇā bhī  
kkhūsu Katame panca?

Idh' ekacco bhikkhu rajaggam neva disvā samsīdati visīdati  
na santhambhati na saṅkoti brahmacariyam santānetum  
sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya  
āvattati Kim assa rajaggasmim? Idha bhikkhu sunāti  
asukasmim nāma game vā nigame vā itthi vā kumāri abhi  
rūpa dassaniyā pāsādikā paramāya vanna pokkharatāya  
samannāgata ti, so tam eutvā samsīdati visīdati na  
santhambhati na saṅkoti brahmacariyam santānetum  
sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya  
āvattati idam assa rajaggasmim seyyathāpi so yodhājīvo  
rajaggam neva disvā samsīdati visīdati na santhambhati  
na saṅkoti sangāmaṃ otaritum tatthūpamo ayam puggalo  
evarūpo pi idh' ekacco puggalo hoti ayam pathamo yodhājī  
vūpamo puggalo santo samvijjamaṇo lokasmim

Puna ca param Idh' ekacco bhikkhu sahati rajaggam  
api ca kho dhajaggam neva disvā samsīdati visīdati na  
santhambhati na saṅkoti brahmacariyam santānetum  
sikkhādubbalyam āvikatvā sikkham paccakkhāya hīnāya  
āvattati Kim assa dhajaggasmim? Idha bhikkhu na h' eva  
kho sunāti asukasmim nāma game vā nigame vā itthi vā  
kumāri vā abhirūpa dassaniyā pāsādikā paramāya vanna  
pokkharatāya samannāgatā ti, api ca kho sāmāñi ca pi satti  
itthim vā kumārim vā abhirūpam dassaniyam pāsādikam  
paramāya vanna pokkharatāya samannāgatam so tum disvā  
samsīdati visīdati na santhambhati na saṅkoti brahma-  
cariyam santānetum sikkhādubbalyam āvikatvā sikkham  
paccakkhāya hīnāya āvattati idam assa dhajaggasmim seyya



thāpi so yodhājīvo sahati rajaggam api ca kko dhajaggam  
yeva disvā samsidati visidati na santhambhati na sakkoti  
sangāmam otaritum, tathūpamo ayam puggalo evarūpo pi  
idh' ekacco puggalo hoti ayam dutiyo yodhājivūpamo  
puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam  
sahti dhajaggam api ca kko ussādanam yeva sutvā samsi-  
dati visidati na santhambhati na sakkoti brahmacariyam  
santānetum sikkhādubbalyam āvikatvā sikkham paccakkhā-  
ya hīnāya āvattati. Kim assa ussādanāya? Idha bhikkhum  
āraṇṇagatam vā rukkhamaḷagatam vā suñṇāgāragatam vā mā-  
tugāmo upasankamitvā ūhasati ullapati ujjaggheti uppandeti,  
so mātugāmena ūhasiyamāno ullapiyamāno ujjaggbiyamāno  
uppandiyamāno samsidati visidati na santhambhati na  
sakkoti brahmacariyam santānetum sikkha dubbalyam āvi-  
katvā sikkham paccakkhāya hīnāya āvattati, idam assa ussā-  
danāya seyyathāpi so yodhājīvo sahati rajaggam sahati dha-  
jaggam api ca kko ussādanam yeva sutvā samsidati visidati  
na santhambhati na sakkoti sangāmam otaritum, tathūpamo  
ayam puggalo evarūpo pi idh' ekacco puggalo hoti ayam  
tatiyo yodhājivūpamo puggalo santo samvijjamāno bhikkhūsu

Puna ca param Idh' ekacco bhikkhu sahati rajaggam  
sahti dhajaggam sahati ussādanam api ca kko sampahāre  
haññati vyāpajjati Kim assa sampahārasmiṃ? Idha bhi-  
kkhum āraṇṇagatam vā rukkhamaḷagatam vā suñṇāgāragatam  
vā mātugāmo upasankamitvā abhinisidati abhinipajjati ajjho-  
ttharati, so mātugāmena abhinisidiyamāno abhinipajjiyamāno  
ajjhotthariyamāno sikkham apaccakkhāya dubbalyam anāvi-  
katvā methunam dhammam patisevati, idam assa sampahā-  
rasmiṃ seyyathāpi so yodhājīvo sahati rajaggam sahati dha-  
jaggam sahati ussādanam apo ca kko sampahāre haññati  
vyāpajjati, tathūpamo ayam puggalo evarūpo pi idh' ekacco  
puggalo hoti ayam catuttho yodhājivūpamo puggalo santo  
samvijjamāno bhikkhūsu

Puna ca param. Idh' ekacco bhikkhu sahati rajaggam  
sahti dhajaggam sahati ussādanam sahati sampahāram,  
so tam sangāmam abhivijjantvā vijitasangāmo tam eva sangā-  
masisam ajjhavasati Kim assa sangāma vijayasmiṃ? Idha

bhikkhum arannagatam vā rukkhamūlagatam vā suṇṇāgāra-  
 gatam vā mātugamo upasankamitvā abhinisidati abhinī-  
 pajjati ajjhottharati so mātugamena abhinisīdyamano  
 abhinipajjyamano ajjhotthariyamano vinivethetvā vini-  
 mocetva yena kāmam pakkamati so vivittam senāsanam  
 bhajati āraṇṇam rukkhamūlam pabbatam landaram girim  
 guham susanam vanapattham abbhokasam palālapunjam so  
 ārannagato vā rukkhamūlagato va suṇṇāgaragato va nisidati  
 pallankam abhujitva ujum kāyam paṇḍhāya parimukhiṃ  
 satim upatthapetvā so abhiyyhum loke pīhāya vigatābhijjhenā  
 cetasa viharati, abhiyyhaya cittam parisodheti vyāpādapado  
 sam pahāya avyapannaecitto viharati sabbapanabhutaḥitā  
 nukampi vyāpādapadosā cittam parisodheti thīnamiddham  
 pahāya vigatathīnamiddho viharati ālokaśāññi sato sampā-  
 jano thīnamiddha cittam parisodheti uddhaecakukkuccam pa-  
 hāya anuddhato viharati ajjhāttam vupasantacitto uddhaecā  
 kukkucca cittam parisodheti vicikiccham pīhāya tinnavici-  
 kiccho viharati akathankathā kusalesu dhammesu vicikicchāya  
 cittam parisodheti so ime pañca nivarane pīhāya cetaso  
 upakkilesa pañcāya dubbalaḥkarane vivicca eva kamehi vivicca  
 akusalehi dhammehi savitakkam savicāram vivekajam pīti  
 sukham pathamam jhānam upasampajja viharati vitakka  
 vicārānam vūpasamā dutiyajhānam tatiyajhānam catutthā  
 jhānam upasampajja viharati

So evam samahite citte parisuddho pariyodāto anāgane  
 vigatūpakkilesa mudubbhūte kammanīye thito ānejjappatto  
 āsavānam khayaññānāya cittam abhininnāmeti so idam  
 dukkhan ti yathābhūtam pajānāti po ayaṃ  
 dukkhanirodhagamini patipadā ti yathābhūtam pyānāti  
 ime āsavā ti yathābhūtam pajānāti po ayaṃ  
 āsavanirodhagamini patipadā ti yathābhūtam pajānāti  
 Tassa evam janato evam passato kāmāsavā pi cittam vimuccati  
 bhavāsavā pi cittam vimuccati avijjāsavā pi cittam vimuccati  
 vimuttasmiṃ vimuttam itī nānam koṭi kīṇā jāti vusitaṃ  
 brahmacariyaṃ katam karanīyaṃ nāparam itī attīva ti  
 pajānāti Idam aassa saṅgīmatīyavasīnim eyyatī āpi so  
 yodhajīvo sālati rajjeggam sāhatī dīrajjeggam sāhatī uṇṇā  
 danam sāhatī sampahāram so tam saṅgamam abhinivijjantvā

vijitasangāmo tam eva sangāmaśisim ajjhāvasati, tathūpamo  
ayam puggalo, evārūpo pi idh' ekacco puggalo hoti ayam  
pūñcāmo yodhājivūpamo puggalo santo samvijjamāno bhī-  
kkhūsu Ime pañca yodhājivūpamī puggalā santo samvija-  
mānā bhikkhūsu

#### 4 *Tattha katame pañca pindapātikā ?*

Mandattā momūhattā pindapātiko hoti, pāpiccho icchā-  
pakato pindapātiko hoti, ummādi citta-vikkhepo pindapātiko  
hoti, vanṇitam buddhehi buddhasāvakehi ti pindapātiko  
hoti, api ca appiccham yeva nissāya santutthim yeva nissāya  
sallekham yeva nissāya idamatthikam yeva nissāya pindapā-  
tiko hoti

Tatra yvāyam pindapātiko appiccham yeva nissāya san-  
tutthim yeva nissāya sallekham yeva nissāya idamatthikam  
yeva nissāya pindapātiko, ayam imesam pañcannam pindapā-  
tikānam aggo ca settho ca pāmokkho ca uttamo ca pavaro ca  
soy yathāpi nāma gavi khiram khiramba dadhi dadhimhā na-  
vanitam navanītamhā sappi sappimhā sappimando tattha  
aggam akkhāvati, evam evam evayam pindapātiko appiccham  
yeva nissāya santutthim yeva nissāya sallekham yeva nissāya  
idamatthikam yeva nissāya pindapātiko ayam imesam  
pañcannam pindapatikānam aggo ca settho ca pāmokkho ca  
uttamo ca pavaro ca, imo ca pañca pindapatikā

5-14 *Tattha katame pañca khalupacchubhātikā, pañca  
ekāvanikā, pañca jamsukulikā, pañca tectarikā, pañca āraṇṇikā,  
pañca rukkhāmulikā, pañca abbhokāsikā, pañca nesajjilā, pañca  
yathāsanthatikā,<sup>1</sup> pañca sosānikā ?*

*Tattha katame pañca sosānikā ?*

Mandattā momūhattā sosāniko hoti, pāpiccho icchāpakato  
sosāniko hoti, ummādi citta-vikkhepo sosāniko hoti, vanṇitam  
buddhehi buddhasāvakehi ti sosāniko hoti, api ca appiccham  
yeva nissāya santutthim yeva nissāya sallekham yeva nissāya  
idam atthikam yeva nissāya sosāniko hoti

Tatra yvāyam sosāniko appiccham yeva nissāya santutthim

yeva nissāya sālīkhaṇṇaṃ yeva nissāya idamaṭṭhikāṃ yeva  
 nissāya soṇiko, ayaṃ imevaṃ paṇeṇṇaṃ soṇikāṇaṃ aggo  
 ca settho ca pāmoḷḷho ca uttamo ca pavaro ca · seyyathāpi  
 nāma gāvā khīraṃ khīraṃbhī dādhi dādhiṃbhī pavaniṭaṃ na-  
 vaniṭaṃbhī sarpi sarpiṃbhā sarpiṃṇḍo tattha aggaṃ akkha-  
 ṇaṃ, evaṃ evaṃ aṇḍaṃ soṇiko sṛjucchāṇaṃ yeva nissāya  
 sātutthiṃ yeva nissāya sālīkhaṇṇaṃ yeva nissāya idamaṭṭhi-  
 kāṃ yeva nissāya soṇiko hoti; ayaṃ imevaṃ paṇeṇṇaṃ  
 soṇikāṇaṃ aggo ca settho ca pāmoḷḷho ca pavaro ca; ime  
 paṇeṇṇa soṇikā ti

PAṢṢAṬAṀ VITTHITAṀ.

## VI.

### CHA PUGGALĀ.

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-  
 m saccāni abhisambuyhataṃ tattha ca sabbaññutaṃ pāpunaṇṇi  
 phaleṣu ca easibhāram ?*

Sammā sambuddho tena dattabbho

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-  
 m saccāni abhisambuyhataṃ na ca tattha sabbaññutaṃ pāpunaṇṇi na  
 ca phaleṣu easibhāram ?*

Pacceksambuddho tena dattabbho

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-  
 m saccāni abhisambuyhataṃ ditth' eva dhamme dukkhass' antakaro  
 hoti sutakapāramiṇi ca pāpunaṇṇi ?*

Sāriputtamoggalāṇā tena dattabbhā

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-  
 m saccāni abhisambuyhataṃ ditth' eva dhamme dukkhass' antakaro  
 hoti na ca sātakapāramiṇi pāpunaṇṇi ?*

Avasesā ārahanto tena dattabbhā

*Tatra yāyaṃ puggalo pubbe ananussutesu dhammesu sām-  
 m saccāni abhisambuyhataṃ ditth' eva dhamme dukkhass' antakaro  
 hoti anāgāmi hoti anāgantaṃ ilhantam ?*

Anāgāmi tena datthabbo

*Tatra ydāyam puggalo pubbe ananussutesu dhammesu sāmānī  
saccāni abhisambuyhātī na ca dīth' eva dhamme dukkhass'  
antakaro hoti sakadāgāmi hoti āgantrā itthattam ?*

Sotāpannasakadāgāmino tena datthabbā ti.

CHAKKAM NITTITAM

## VII

### SATTA PUGGALA.

1 *Kathaṇ ca puggalo sakim nimuggo nimuggo va hoti ?*

Idh' ekacco puggalo samannāgato hoti ekantakālakehi aku-  
salehi dhammehi, evam puggalo sakim nimuggo nimuggo  
va hoti

*Kathaṇ ca puggalo ummujjati ā nimujjati ?*

Idh' ekacco puggalo ummujjati sahusaddhākusalesu dham-  
mesu, ummujjati sāhuhirikusalesu dhammesu, ummujjati sā-  
hu ottappakusalesu dhammesu, ummujjati sāhuvīriyakusa-  
lesu dhammesu, ummujjati sabu paññākusalesu dhammesu ti  
tassa sā saddhā n' eva titthati no vaddhati hāyati c' eva,  
tassa sa hiri n' eva titthati no vaddhati hāyati c' eva, tassa  
tam ottappam n' eva titthati no vaddhati hāyati c' eva, tassa  
tam vīriyam n' eva titthati no vaddhati hāyati c' eva, tassa  
sā paññā n' eva titthati no vaddhati hāyati c' eva evam  
puggalo ummujjivā nimujjati

*Kathaṇ ca puggalo ummujjati ā thito hoti ?*

Idh' ekacco puggalo ummujjati sāhusaddhā pe  
pūna kusalesu dhammesu ti, tassa sā saddhā n' eva hāyati  
no vaddhati thito hoti, tassa sa hiri n' eva hāyati no vaddhati  
thito hoti, tassa tam ottappam n' eva hāyati no vaddhati thito  
hoti, tassa tam vīriyam n' eva hāyati no vaddhati thito hoti  
tassa sā paññā n' eva hāyati no vaddhati thito hoti tassa sa  
paññā n' eva hāyati no vaddhati thito hoti evam puggalo  
ummujjivā thito hoti

*Kathaṇ ca puggalo ummujjati ā vipassati cīloketi ?*

Idh' ekacco puggalo ummujjati sahusaddhā

pe .

paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā sotāpanno hoti avinipātadhammo nīyato sambodhiparāyano, evam puggalo ummujjati vipassati viloketi

*Kathaṇ ca puggalo ummujjitvā patarati ?*

Idh' ekacco puggalo ummujjati sahusaddhā pe  
-paññā kusalesu dhammesū ti, so tinnam samyojanānam parikkhayā rāgadosamohānam tanuttā sakadāgami hoti sakid eva imam lokam āgantvā dukkhass' antakaro hoti evam puggalo ummujjitvā patarati

*Kathaṇ ca puggalo ummujjitvā patigādhappatto hoti ?*

Idh' ekacco puggalo ummujjati sāhusaddhā pe .  
-paññā kusalesu dhammesū ti, so pañcannam orambhāgiyānam saññojanānam parikkhayā opapātiko hoti tattha parinibbāyi anāvattidhammo tasmā lokā evam puggalo ummujjitvā patigādhappatto hoti

*Kathaṇ ca puggalo ummujjitvā tinno hoti pārangato phale titthati brāhmaṇo ?*

Idh' ekacco puggalo ummujjati sāhusaddhā pe  
-paññā kusalesu dhammesū ti, so āsāvanam khayā anāsavamcetovimuttim pañnavimuttim dīth' eva dhamme sayam abhiññā sacchikatvā upasampajja viharati evam puggalo ummujjitvā tinno hoti pārangato phale titthati brāhmaṇo

2 *Katamo ca puggalo ubhatobhāgavimutto ?*

Idh' ekacco puggalo attha vimokkhe kayena phusitvā, paññāya c' assa disvā āsava parikkhinā honti ayam puggalo ubhatobhāgavimutto

*Katamo ca puggalo paññāvimutto kāyasakkhī dīthippatto saddhāvimutto dhammānusārī ?<sup>1</sup>*

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyāya patipannassa saddhindriyam adhimattam hoti, saddhāvāhum saddhā pubban-gamam ariyamaggam bhāveti ayam vuccati puggalo saddhānusārī Sotāpattiphalasacchikiriyaya patipanno puggalo saddhānusārī phale tīrto saddhāvimutto ti

<sup>1</sup> For these first five which the text here repeats see I 31 35

## VIII.

## ATTHA PUGGALA.

1. *Tattha kalame cattāro maggsamangino cattāro phāṭṭa-samāngino puggalā ?*

Sotāpanno sotāpatti-phalasa-cchikiriyyāya paṭipanno; sakadāgāmi, sakadāgāmiphala-sacchikiriyyāya paṭipanno; anāgāmi anāgāmiphala-sacchikiriyyāya paṭipanno; arahā arahattāya paṭipanno. Imo cattāro maggsamangino, imo cattāro phala-samāngino puggalā ti.

ATTHAKA-VIDDHESO.

## IX.

## NAVA PUGGALĀ.

1. *Katamo ca puggalo sammā-sambuddho ?*

Idh' ekacco puggalo pubbe ananusautesu dharmesu sammā-saccaṇi abhisambujjhati tattha ca sabbaññutam paṇṇāte phalesu ca vasibhāvam: ayam vuccati puggalo sammā-sambuddho.

*Katamo ca puggalo paccela-sambuddho ?*

Idh' ekacco puggalo pubbe ananusautesu dharmesu sammā-saccaṇi abhisambujjhati na ca tattha sabbaññutam paṇṇāte na ca phalesu vasibhāvam: ayam vuccati puggalo paccela-sambuddho.

*Katamo ca puggalo ubhatobhāgarimutto ?*

Idh' ekacco puggalo attha vimokkhe līyena phusitvā viharati paññāya c' assa divā āsavā parikkhinā honti: ayam vuccati puggalo ubhatobhāgarimutto.

*Katamo ca puggalo paññarimutto ?*

Idh' ekacco puggalo na h' eva llo attha vimokkhe līyena phusitvā viharati paññāya c' assa divā āsavā parikkhinā honti: ayam vuccati puggalo paññarimutto.

*Katamo ca puggalo lāya-sakkhi ?*

Idh' ekacco puggalo attha vimokkhe līyena phusitvā viharati paññāya c' assa divā ekacco āsavā parikkhinā honti: ayam vuccati puggalo lāya-sakkhi.

*Katamo ca puggalo ditthippatto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā  
nati pe ayam dukkhanirodhagāminī patipada ti  
yathābhūtam pajānāti Tathāgatappaveditā c' assa dhammā  
paunīya vo ditthā honti vo caritā paññāya c' assa disvā ekacce  
āsavā parikkhinā honti ayam vuccati puggalo ditthippatto

*Katamo ca puggalo saddhāvimutto ?*

Idh' ekacco puggalo idam dukkhan ti yathābhūtam pajā  
nati pe [see I 34] parikkhinā honti no ca kho  
yathā ditthippattasva ayam vuccati puggalo saddhāvimutto

*Katamo ca puggalo dhammānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ pe  
[I 35] patipanno puggalo dhammānusārī phale tthito  
ditthippatto

*Katamo ca puggalo saddhānusārī ?*

Yassa puggalassa sotāpattiphalasacchikiriyaṃ pe  
[I 36] patipanno puggalo saddhānusārī phale  
tthito saddhāvimutto

KATAKA VIDDHESO

## X

### DASA PUGGALĀ

1 *Katamesam pañcanna n idha nitthā ?*

Sattakkhattum paramassa kolankolassa ekabijissa sakāda  
gamissa yo ca ditth eva dhamme araha mesam pañcannam  
idha nitthā *Kala nesarī pa ica arī idha tthā ja nitthā ?*

Antarapariniḃbayissa upahacca-pariniḃbāyissa asankharapa  
riniḃbayissa sasankharapariniḃbayissa uddhamsotassa akani  
tthagamino mesam pañcannam idha vihaya nitthā ti

Etāvatā puggalānam puggalapamattī ti

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